



NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

****PUBLIC NOTICE****

BOARD MEETING

March 14, 2023 @ 5:30 PM

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074
Public Call in Number: 1-866-705-2554; Meeting Code: 226691#*

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available in limited quantity at the board meeting office.

*** AGENDA ***

- I. CALL TO ORDER (Discussion/ For Possible Action) Paul Mausling, D.O., President**
Roll call to determine presence of a quorum.
- II. PUBLIC COMMENT**
NOTE: *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*
- III. APPROVAL OF BOARD MEETING MINUTES FROM FEBRUARY 14, 2023**
(Discussion/For Possible Action) Paul Mausling, D.O., President
- IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS AND PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Paul Mausling, D.O., President**
Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Osteopathic Physician Name

Jamie Alexander, D.O.
Humaira Ali, D.O.
Anastasia DeVera, D.O.
Lynne Ellison, D.O.
Simon Fensterszaub, D.O.
Nathanael Gong, D.O.
Abraham Ichinoe, D.O.
David Jenkins, D.O.
Mehran Moussavian, D.O.
Nathaly Quinteros, D.O.
Dylan Rogers, D.O.
Jason Smuckler, D.O.
Peter Taylor, D.O.
Kyle Wentz, D.O.

Specialty

Psychiatry
Emergency Medicine
OB/GYN
Pediatrics
Family Medicine
Emergency Medicine
OB/GYN
General Surgery
Interventional Cardiology
Emergency Medicine
Family Medicine
Internal Medicine
Radiology, Diagnostic
Physical Medicine and Rehabilitation

Physician Assistant Name

Rachel An, PA-C
Jake Bendicion, PA-C
Douglas Brooks, PA-C
Dylan Linnell, PA-C
Kortney Mortimer, PA-C
Dustin Randy, PA-C
Courtney Smith, PA-C

Supervising Physician

Active-Not Working
William McGee, D.O.
Samantha Sorgentoni, D.O.
Robert Quigley, D.O.
Mara Posner, D.O.
Andrew Stanton, D.O.
Active-Not Working

- V. **+CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT AND ORDER REGARDING MINESH AMIN, D.O.,** *(Board may move to go into closed session pursuant to NRS 241.030 because the discussion will have to do with this applicant's character, alleged misconduct, professional competence, or similar items)- (Discussion/For Possible Action) Paul Mausling, D.O., President*
- VI. **ELECTION OF BOARD OFFICERS,** *Conducted in March in odd years (Discussion/For Possible Action) Paul Mausling, D.O., President*
- VII. **DISCUSSION/CONSIDERATION/ACTION TO PROVIDE COMMENTS TO FSMB REGARDING ITS DRAFT POLICY, STRATEGIES FOR PRESCRIBING OPIOIDS FOR THE MANAGEMENT OF PAIN** *(Discussion/For Possible Action) Paul Mausling, D.O., President*
- VIII. **DISCUSSION/CONSIDERATION/ACTION TO POSSIBLY APPROVE AND AUTHORIZE THE EXECUTIVE DIRECTOR TO APPLY FOR, OBTAIN, AND USE A BUSINESS CREDIT CARD ON BEHALF OF THE BOARD** *(Discussion/For Possible Action) Paul Mausling, D.O., President*
- IX. **CONDUCT REVIEW FOR EXECUTIVE DIRECTOR, INCLUDING POTENTIAL ADJUSTMENT TO SALARY, NOTE:** *The Board may not discuss the Executive Director's character, alleged misconduct, professional competence, or similar items in closed session. (Discussion/For Possible Action) Paul Mausling, D.O., President*
- X. **DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE APPROVAL OF CONTRACT WITH NUMBERS, INC. FOR BOOKKEEPING/PAYROLL SERVICES** *(Discussion/For Possible Action) Paul Mausling, D.O., President*

XI. EXECUTIVE DIRECTOR'S REPORT

- a. Financial Statements
- b. Licensing
- c. Comments

XII. LEGAL REPORT (Discussion/For Possible Action) by Richard Dreitzer (Fennemore Craig, LLC) Board Counsel

XIII. DISCUSSION/CONSIDERATION/UPDATE/ACTION REGARDING EXECUTIVE ORDERS 2023-003 AND 2023-004- The Board will review and discuss Executive Orders 2023-003 and 2023-004 and will possibly authorize staff/Board Counsel to draft and submit the reports by the deadlines as required by those Executive Orders. The Board may also approve a list of regulations for possible removal/amendment- **(Discussion/For Possible Action)** Paul Mausling, D.O., President

XIV. DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE CREATION OF LEGISLATIVE COMMITTEE OF THE BOARD- The Board will discuss and possibly vote to create a Legislative Committee and to elect members to serve on said Committee to review legislation for the 2023 Nevada State Legislative Session and take positions on legislation on behalf of the Board- **(Discussion/For Possible Action)** Paul Mausling, D.O., President

XV. LEGISLATIVE UPDATE (Discussion/For Possible Action) by Susan Fisher, Board Government Affairs/Lobbyist

XVI. DISCUSSION/CONSIDERATION/ACTION REGARDING LEGISLATIVE BILLS- The Board will review and discuss the following bills. The Board may vote to take a position on behalf of the Board to remain neutral, to support, or not support each bill- **(Discussion/For Possible Action)** Paul Mausling, D.O., President

- a. AB 120
- b. AB 124
- c. AB 153
- d. AB 198
- e. AB 199
- f. AB 209
- g. AB 219
- h. AB 267
- i. SB 120
- j. SB 204

XVII. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA

XVIII. PRESIDENT'S REPORT on Board Business, Paul Mausling, D.O., President

XIX. PUBLIC COMMENT

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all

matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.

In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.

Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

XX. ADJOURNMENT (For Possible Action) Paul Mausling, D.O., President

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine, Henderson, NV 89074

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Nevada Public Notices Website- www.notice.nv.gov

Board Meeting Agendas and Minutes are posted on our website at:

www.bom.nv.gov

Supporting meeting material may be obtained by contacting the Board by phone, fax or email.

These materials are also available at the office of the Board or you may directly contact Frank

DiMaggio at 702-732-2147 or fdimaggio@bom.nv.gov.

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.