



**PLEASE POST BY  
9:00 A.M. August 9, 2018**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### **BOARD MEETING**

**August 14, 2018 @ 5:30 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074***

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

### **\*\*\* AGENDA \*\*\***

- I. *CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President, Roll call to determine presence of a quorum***
- II. *PUBLIC COMMENT***  
**NOTE:** *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126*
- III. *ADMINISTRATION OF OATH OF OFFICE FOR RICARDO ALMAGUER, D.O., (Discussion/For Possible Action) Nicole Cavenagh, Ph.D., Secretary***
- IV. *APPROVAL OF BOARD MEETING MINUTES FROM JUNE 12, 2018 (Discussion/For Possible Action) Ronald Hedger, D.O., President***
- V. *CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS , SPECIAL LICENSE OSTEOPATHIC PHYSICIANS & PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Ronald Hedger, D.O., President***

*Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents*

of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

<b>Osteopathic Physician Name</b>	<b>Specialty</b>
Michael Albring, D.O.	Family Medicine
Rickinder Bains, D.O.	Anatomic Pathology
Steven Carter, D.O.	Internal Medicine
Deborah Fernandez-Turner, D.O.	Psychiatry
Ryan Huang, D.O.	Family Medicine
Jeremie Karsenti, D.O.	Diagnostic Radiology
Hyunnarm Kim, D.O.	Psychiatry
Brandon Lee, D.O.	Emergency Medicine
Michelle Lin, D.O.	Family Medicine
Chiara Mancini, D.O.	Forensic Pathology
Asa Margolis, D.O.	Emergency Medicine
Joseph Nagan, D.O.	Internal Medicine
Kevin Ogden, D.O.	Family Medicine
Priyanka Patel, D.O.	Internal Medicine
Brian Scheele, D.O.	Emergency Medicine
Salena Shafer, D.O.	Neurology
Jean Storey, D.O.	OB/GYN
Rudy Tedja, D.O.	Critical Care
Aroucha Vickers, D.O.	Neurology
Alan Walsh, D.O.	Internal Medicine

<b>Physician Assistant</b>	<b>Supervising Physician</b>
Jennifer Westmoreland, PA-C	None – Active Not-Working

<b>Special Licenses NRS.633.411:</b>	
Christopher Tombey, D.O.	Kingman/Sunrise

- VI. REVIEW OF AND POTENTIAL ACTION RELATED TO AUDIT FROM GOVERNOR'S STATE OF FINANCE OFFICE DIVISION OF INTERNAL AUDITS, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- VII. CONSIDERATION OF PROCESS TO INVESTIGATE COMPLAINTS AND MEDICAL MALPRACTICE CASES, (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- VIII. CONSIDERATION OF AND POTENTIAL ACTION RELATED TO RECENT PERSONNEL ACTION TAKEN BY EXECUTIVE DIRECTOR AGAINST JAMES ATACHAZO, BOARD INVESTIGATOR, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- IX. CONSIDERATION OF POTENTIAL REVISIONS OR AMENDMENTS TO BOARD MEMBER MANUAL AND EMPLOYEE HANDBOOK RELATED TO PERSONNEL ACTIONS, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- X. CONSIDERATION OF REVISION TO NAC 633.288 (6), SUPERVISING PHYSICIAN ASSISTANTS AND ADVANCED PRACTICE REGISTERED NURSES, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- XI. EXECUTIVE DIRECTOR'S REPORT**

- a. Financial Statements
- b. Licensing
- c. Complaints

**XII. LEGAL REPORT (Discussion/Action)** by Louis Ling, Board Counsel and/or Rosalie Bordelove, Deputy Attorney General

**XIII. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**

**XIV. PRESIDENT'S REPORT on Board Business**, Ronald Hedger, D.O., President

**XV. PUBLIC COMMENT**

*Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine-Henderson  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Nevada State Board of Medical Examiners, 1105 Terminal Way, Suite 301; Reno, NV 89502  
Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

***Board Meeting Agendas and Minutes are posted on our website;  
[www.bom.nv.gov](http://www.bom.nv.gov)***

***Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Sandy Reed at 702-732-2147 or [sreed@bom.nv.gov](mailto:sreed@bom.nv.gov).***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**