

JUL 14 2014

BEFORE THE NEVADA STATE BOARD OF **FILED**  
OSTEOPATHIC MEDICINE

\* \* \* \* \*

IN THE MATTER OF:

DAVID MOON, D.O.  
License No. 705,

Respondent.

Case Nos. AD129001 & AD1304002

NOTICE OF HEARING

Notice is hereby given that the hearing in the above-entitled matter has been scheduled for **September 22, 2014, through September 26, 2014, commencing at the hour of 9:00 a.m., at the Nevada State Board of Osteopathic Medicine, 901 Pacific Drive, Unit 180, Henderson, Nevada.**<sup>1</sup> The parties are reminded that pursuant to NAC 633.460, they are required to exchange documents, evidence and witness lists at least twenty days before the hearing, thus by September 2, 2014.

DATED this 10<sup>th</sup> day of July, 2014.

By:

  
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Jill L. Greiner, Esq.  
Hearing Officer  
(775) 322-8443  
[jillgreiner@att.net](mailto:jillgreiner@att.net)


<sup>1</sup>Both parties requested a continuance of the previously scheduled hearing of June 30-July 1, and July 7-11, 2014, based on Respondent's change of counsel and ongoing attempts at settlement.

**CERTIFICATE OF SERVICE**

I certify that on this day I personally emailed and mailed, postage pre-paid, at Reno, Nevada, a true file-stamped copy of the foregoing **NOTICE OF HEARING** addressed as follows:

Barbara Longo, CMBI  
Executive Director  
Nevada State Board of Osteopathic Medicine  
901 American Pacific Dr., Unit 180  
Henderson, NV 89014

DATED this 10<sup>th</sup> day of July, 2014.



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Jill I. Greiner, Esq.

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