



## **PUBLIC NOTICE MINUTES**

### **MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**8:00AM, SATURDAY, September 16<sup>th</sup>, 2006**

**GRANT SAWYER STATE OFFICE BUILDING  
GAMING CONTROL BOARD HEARING ROOM  
555 EAST WASHINGTON AVENUE  
ROOM 2450  
LAS VEGAS, NV 89109**

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

#### **I. CALL TO ORDER (Discussion/Action)**

Matthew J. McMahon, DO, Vice Chairman

A. Roll call to determine presence of a quorum.

Board members present – M. McMahon DO, D. Curtis DO, C. D. Milne DO, L. Miller-Roche, R Rosaschi

Staff present – Larry Tarno DO, Coni Longero, Richard Dreitzer, Julia Tarno

#### **II. APPROVAL OF MINUTES FROM JUNE 20<sup>TH</sup>, 2006 AND AUGUST 3<sup>RD</sup>, 2006 BOARD MEETINGS (Discussion/Action)**

Larry J. Tarno, DO, Executive Director

Tabled until next meeting.

### **III. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

Larry J. Tarno, DO, Executive Director

- A. Financial Report
- B. Complaint/Investigation Status Report
- C. VeriDoc
- D. FCVS Request to be on Next Agenda
- E. NHPAF Contract
- F. Letter From Dr. Carpenter's Counsel

Dr. Tarno provided a report on current account balances as well as payments being received from physicians due to previous disciplinary action. Julia gave a complaint/investigation status report. She reported that that Dr. Hoffman is current on his payments to the board, Dr. Wang has met the requirements as outlined in the board order and has been re licensed in probationary status. Coni discussed the possibility of using VeriDoc as the primary means of getting license verification in Nevada. The board was in favor of moving forward with the service provided by VeriDoc. FSMB (not FCVS) requested one hour of the boards time at the next meeting. The board requested that cut down their presentation to one half hour or less. The board approved and signed the contract with NHPAF diversion program. Dr. Tarno discussed at length a letter received from Dr. Carpenters counsel stating that the board office was begging a particular patient to file a complaint against him. The Attorney General's office will follow up on the letter.

### **IV. LEGAL REPORT (Discussion/Action)**

Richard Dreitzer, Esq., Deputy Attorney General

- A. Status Report on Pending Litigation

Richard Dreitzer reported that Dr. Mansky feels that Dr. Hoffman is meeting the requirements as laid out by the NHPAH and the board order. Dr. Straus is reviewing Dr. Hoffman's charts randomly and reporting his findings to the board. Dr. Raji Roweyah is reviewing Dr. Carpenter's records and reporting his findings to the board.

### **V. APPEARANCE BY DANA FORTE, DO TO DISCUSS THE POSSIBILITY OF EMPLOYING AN ADDITIONAL PA (Discussion/Action)**

Board agrees to allow Dr. Forte to employ an additional PA. Due to concern regarding the wording of the agenda the PA will be licensed at the next meeting.

### **VI. ELECTION OF BOARD OFFICERS (Discussion/Action)**

Matthew J. McMahon, DO, Vice Chairman

Dr. McMahon nominated for Chairman/President of the board. All in favor, so

moved.

Dr. Curtis nominated for Vice-Chairman/Vice-President of the board. All in favor, so moved.

MS. Miller-Roche nominated to remain Secretary/Treasurer. All in favor, so moved.

**VII. DISCUSSION REGARDING NBME PROPOSED STATUTE CHANGES (Discussion/Action)**

Larry J. Tarno, DO, Executive Director

The board reviewed the statutes that the Nevada Board of Medical Examiners has proposed. Board staff will follow up with the NBME to consider making a few similar changes to NRS.633

**VIII. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Information concerning the following consent agenda items has been forwarded to Board Members for study prior to the meeting. Items are approved at one time unless a member of the Board, the Attorney General's Office or the public wishes to speak in regard to a certain issue, in which case the Board may, in its discretion, pull the item from the consent calendar.

A. Consent agenda to grant FULL LICENSURE to the following applicants:

Dunkley, Charles	Otolaryngology
Dy, Melinda	Family Practice
Frutos, Paul	Emergency Medicine
Kent, David	Otolaryngology
Menestrina, Larry	Radiology
Myint, Shoir	Ophthalmology
Pancholi, Samir	Otolaryngology
Shoenhaus, Samantha	OB/GYN

All in favor, so moved.

**+IX. CONSIDERATION OF APPLICATION FOR LICENSURE BY RUSSELL IMBODEN, DO (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

Following a brief discussion regarding the appearance of Dr. Imboden a vote was taken. All in favor, so moved.

**X. PUBLIC COMMENT**

No public comment.

September 16<sup>th</sup>, 2006 Board Meeting Agenda

**XI. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

Including consideration of scheduling request made by FSMB to have one hour of time on our next agenda.

To be determined at a later date.

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., D, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 South Center Street: Reno, NV 89501

Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005

Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.