



## **PUBLIC NOTICE MINUTES**

### **MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**4:00PM, THURSDAY, FEBRUARY 9<sup>TH</sup>, 2006**

**THIS MEETING WILL BE HELD BY TELECONFERENCE  
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR MAY ATTEND  
IN PERSON AT THE FOLLOWING LOCATION:**

**OFFICES OF THE STATE BOARD OF OSTEOPATHIC MEDICINE  
2860 EAST FLAMINGO ROAD, STE. D  
LAS VEGAS, NV 89121**

To participate by telephone please follow these instructions:

Dial **1-877-526-1877** at the prompt enter meeting number **\*4451313\*** (press the star key before and after the meeting number).

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

#### **I. CALL TO ORDER (Discussion/Action)**

Rudy R. Manthei, DO, Chairman

A. Roll call to determine presence of a quorum.

By Telephone – Dr. Manthei, Miller-Roache, Rosachi, Dr. Milne

Present – Dr. Curtis, Dr. Mono,

Staff Present - Dr. Tarno, Coni Longero, Julia Tarno

## **II. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director or Trey Delap, Deputy Executive Director  
Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

- A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Andrew Behl, DO	Emergency Medicine
David Park, DO	Family Practice
Samuel Winter, DO	Family Practice

Miller-Roche moved, Dr. Milne second, all in favor, full licensure granted

## **III. CONSIDERATION OF COSTS AND FEES IN RE: J. DANIEL CARPENTER, DO CASE NUMBER PB-04-17-926 (Discussion/Action)**

Miller-Roche moved to accept cost and fees as outlined in petition \$181,801.97, Milne second. Discussion – Rosaschi questions amount, Curtis questions terms of repayment. All in favor.

## **IV. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, DO, Executive Director

1. Discussion on procedure for license reinstatement following elective non-renewal and or administrative revocation for failure to renew.
2. Consideration of request from the Nevada State Board of Dental Examiners for a formal opinion regarding the scope of practice for osteopathic physicians.
3. Consideration of incorporation of draft “code of professional ethics.”

Trey Delap discussed procedure for reinstatement following administrative revocation of a license when an action has been taken in another state during the lapse. If action has been taken the doctor can appear before the board to discuss. If no action has been the lapse the license may be administratively reinstated. Kathleen Kelly, Executive Director, John Hunt, Board Counsel and Deborah Schaffer, Deputy Executive Director from Nevada State Board of Dental Examiners are present to discuss request for advisory opinion relating to extraction of teeth. Ms. Hegeduis points out that the board has no authority to issue advisory opinion. Appearance of Dr. Don Havins to discuss his objections the proposed code of ethics. Dr. Havins will provide the board will provide written objections to be considered for discussion at next board meeting.

## **V. LEGAL REPORT (Discussion/Action)**

Dianna Hegeduis, Esq., or Richard Dreitzer, Esq.,

1. Status of pending litigation.

Discussed Hoffman's Judicial Review. Working on order for Carpenter case. Stipulation and order to dismiss in Wang case.

**VI. NOMINATION AND SELECTION OF BOARD MEMBER DELEGATE AND STAFF REPRESENTATIVE TO ATTEND THE ANNUAL FEDERATION OF STATE MEDICAL BOARDS MEETING (Discussion/Action)**

To be determined at a later date.

**VII. CONSIDERATION OF POSSIBLE SETTLEMENT AGREEMENT IN RE: JIM Y. WANG, DO CASE # AD-05-29-907 (Discussion/Action)**

Mr. Dreitzer and Dr. Curtis discussed the settlement offer. Dr. Manthei made motion that board accepts the offer, Dr. Curtis second. Discussion – Miller-Roache questions what will happen at the end of the two year probation period. Dr. Curtis explains that if no further actions are taken during the probation period that the conditions will be lifted off Dr. Wang's license. All in favor.

**VIII. CONSIDERATION OF PAYMENT AGREEMENT IN RE: EDWARD HOFFMAN, DO, CASE # AD-04-68-229 (Discussion/Action)**

Miller-Roche moved, Milne second. Discussion – what authority do we have to obtain financial records in order to evaluate the ability of Dr. Hoffman to repay? Ms. Hegeduis explained that in six months we can make an order for a higher dollar amount. All in favor.

**IX. PUBLIC COMMENT**

No appearances.

**X. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

April 1, 2006

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine  
2860 E. Flamingo Rd., D, Las Vegas, NV 89121  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Washoe County Library, 301 South Center Street: Reno, NV 89501  
Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005  
Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.