



## MINUTES

**SPECIAL MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**  
**5:30 PM TUESDAY, AUGUST 24<sup>TH</sup>, 2004**  
**OFFICES OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**  
**2860 E. FLAMINGO ROAD, STE. D**  
**LAS VEGAS, NV 89121**

\*\*\* THIS MEETING WILL BE CONDUCTED VIA TELECONFERENCE. ANYONE INTERESTED IN PARTICIPATING IN THIS MEETING MAY EITHER BE PRESENT AT THE BOARD'S OFFICE OR DIAL 1-877-526-1877 AND ENTER \*4205897\* (ENTER "\*" BEFORE AND AFTER THE MEETING NUMBER).

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

### **THIS MEETING WAS CONDUCTED BY TELECONFERENCE**

#### **I. CALL TO ORDER (Discussion/Action)**

Rudy R. Manthei, D.O., Chairman.

A. Roll call to determine presence of a quorum

Dr. Manthei called the roll: Rudy Manthei, DO, Gary Mono, DO, Lisa Miller-Roche, Esq., Bonnie Parnell, and Daniel Curtis were present. Drs. McMahon and Mozen were absent.

Others present: Larry Tarno, DO, and Trey Delap.

#### **II. CONSENT AGENDA FOR ISSUANCE OF OSTEOPATHIC MEDICAL LICENSE OR LETTER OF PERMISSION TO EMPLOY A PHYSICIAN'S ASSISTANT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Sharon Gustowski, D.O., Neuromusculoskeletal Medicine

Ms. Parnell moved to accept the consent agenda, seconded by Dr. Curtis, passed unanimously.

#### **III. PUBLIC COMMENT**

There was no public comment.

#### **IV. NEXT MEETING DATE AND ADJOURN**

September 25<sup>th</sup>, 2004, was the next scheduled meeting.