



PLEASE POST BY  
9:00 am - September 8, 2008

## NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

\*\*\*PUBLIC NOTICE\*\*\*

### *SPECIAL BOARD MEETING*

*Thursday, September 11, 2008 @ 6:30pm*

THIS MEETING WILL ALSO BE HELD BY TELECONFERENCE  
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY:

*Dial 1-877-326-0011*

*When prompted, press \*1 5 9 0 8 3 6\**

*(Press the star key before and after the numbers)*

OR IN PERSON AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121*

Please Note:

The Board may take action on any agenda item delineated for action likewise; no action may take place on non-agenda items including public proposals.

A (+) plus sign preceding an agenda item signifies that the matter is an action item and that the option exists to declare the meeting a Closed (Executive) Session.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\*AGENDA\*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman**  
*Roll call to determine presence of a quorum*
- II. CONSIDERATION AND APPROVAL OF JOB DESCRIPTION & SALARY FOR EXECUTIVE DIRECTOR (Discussion/Action) Daniel Curtis, D.O., Chairman**
- III. +DISCUSSION AND SELECTION OF NEW EXECUTIVE DIRECTOR (Discussion/Action) Daniel Curtis, D.O., Chairman**  
*Candidates: Lawrence D'Antonio, D.O.; Weldon E. (Don) Havins, M.D., J.D.*  
*The Board may go into closed session pursuant to NRS 241.030*
- IV. PUBLIC COMMENT**  
*Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***All Meeting Agendas and Minutes are posted on our website;***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**

*Catryna K. Kelly, Executive Administrator*

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*2860 E. Flamingo Rd., Suite D*

*Las Vegas, NV 89121*