



**PLEASE POST BY 9:00 am  
Wednesday, March 19, 2008  
\*\*\*\* NOTICE OF PUBLIC  
MEETING\*\*\*\***

**NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE  
BOARD MEETING AGENDA**

**THIS MEETING WILL ALSO BE HELD BY TELECONFERENCE  
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR IN PERSON AT  
THE FOLLOWING LOCATION:**

<b>DATE &amp; TIME ~</b>	<i>Monday, March 24, 2008 6:00 pm (1800 Hours)</i>
<b>LOCATION FOR PHYSICAL ATTENDANCE ~</b>	<i>NSBOM Office, Conference Room 2860 E. Flamingo Rd., Ste. D Las Vegas, NV 89121</i>
<b>CALL IN NUMBER FOR TELEPHONIC ATTENDANCE~</b>	<i>Dial 1-877-326-0011 When prompted, press *1 5 9 0 8 3 6* (press the star key before and after the numbers)</i>

*The Agenda begins on the next page with all items the Board will consider taking action on signified by a preceding (+) plus sign, standing for Closed or Executive Session.*

*The Chairman has the discretion to take items out of order. No action may take place on non-agenda items, including public proposals.*

*We welcome public comments during open session, although we do have a "Reasonable Amount of Time" rule.*

**NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE  
BOARD MEETING AGENDA ~ MARCH 24, 2008**

**I. CALL TO ORDER (Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

A. Roll call to determine presence of a quorum

**II. ADMINISTRATION OF OATH OF OFFICE FOR SCOTT MANTHEI, D.O.  
(Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

**III. APPROVAL OF MINUTES FROM DECEMBER 1, 2007 AND JANUARY 23, 2008  
BOARD MEETINGS (Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

**IV. APPROVAL OF CONTRACT WITH PETER MANSKY, M.D., NEVADA HEALTH  
PROFESSIONALS ASSISTANCE FOUNDATION'S DIVERSION PROGRAM**

Larry J. Tarno, D.O., Executive Director

Under this item, the contract will be signed by the Executive Director and Peter Mansky, M.D. The length of the contract runs from January 1, 2008 to December 31, 2008 and the cost is \$9999.99.

**V. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS  
(Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Consent agenda to grant FULL LICENSURE to the following applicants:

Jonathan Blake, D.O.	Orthopedic Surgery
Michael Chen, D.O.	Physical Medicine Rehabilitation
Mark Choi, D.O.	Radiology
John DiMuro, D.O.	Interventional Pain Medicine
David Peterson, D.O.	Orthopedic Surgery
Christian Purgason, D.O.	Emergency Medicine
Bertha Tsai-Tulagon, D.O.	Pediatrics
Sara Welsh, D.O.	Emergency Medicine
Danny McCarthy, D.O.	Diagnostic Radiology
Edward Solis, D.O.	Anesthesiology
Jimmy Ramos, P.A. (Michael Doyne, D.O.)	Family Practice
Elah Gfeller, P.A. (Michael Doyne, D.O.)	Family Practice

**+VI. CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY MATTHEW TREINEN, D.O. (Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

*This item may or may not go into closed session at the discretion of the Chairman of the Board*

**+VII. REQUEST FROM MARK WITT, D.O. FOR FORMAL OPINION REGARDING CHIROPRACTORS ACTIONS AND WHETHER THEY CAN OR CANNOT BE DEFINED AS PRACTICING AS AN OSTEOPATHIC PHYSICIAN (Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

**VIII. OFFICE LEASE REASSIGNMENT FROM LARRY TARNO, D.O. TO NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

*Under this item a \$500.00 assignment fee is required by the leasing agency as well as a letter from the board authorizing Larry J. Tarno, D.O. and Daniel Curtis, D.O. to obligate the NSBOM to enter into lease agreement and a new lease agreement needs to be signed by Larry J. Tarno, D.O. and Daniel Curtis, D.O in representation of the board.*

**+IX. ELECTION OF BOARD OFFICERS (Discussion/Action)**

Daniel Curtis, D.O., Acting Chairman

**X. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director, Catryna Kelly, Executive Administrator

1. Bank Balances –Bank of the West Project Update
2. CME Audit Response and Malpractice Noticing Review
3. License by Endorsement NRS 633.400 Update
4. AIM Annual Meeting, 4/30/08 in San Antonio, TX
5. FSMB Annual Meeting, 05/01/08 to 05/03/08 in San Antonio, TX
6. NBOME Invite to Board Members & Executive Staff ~ Visitation Day 05/05/08
7. Executive Summary Report (Admin, Licensing & Enforcement Update)
8. Tracked Board Member Hours for Meetings ~ Checks Prepared
9. Legislature Sub-Committee on Healthcare Update
10. Website Update ~ Malpractice Page & Statement
11. Media Update

**XI. LEGAL REPORT (Discussion/Action)**

Richard Dreitzer, Esq., D.A.G., Board Counsel

Complaint Updates

**XII. PUBLIC COMMENT**

**XIII. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

*The following meetings are for consideration by the Board and are tentatively scheduled at the NSBOM Offices:*

- May 14, 2008 @ 6pm
- July 12, 2008 @ 8:30am
- September 24, 2008 @ 6pm
- November 15, 2008 @ 8:30am
- January 7, 2009 @ 6pm

*Notices posted at the following locations:*

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

*All Meetings Agendas and Minutes are posted on our website;*

*[www.bom.nv.gov](http://www.bom.nv.gov)*

*Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at;*

*2860 E. Flamingo Rd., Suite D*

*Las Vegas, NV 89121*

*or by calling*

*Catryna Kelly, Executive Administrator @ (702) 732-2147 ext.223*