



**PLEASE POST BY 9:00 am**  
**Friday, January 18, 2008**  
**\*\*\*\* NOTICE OF PUBLIC**  
**MEETING\*\*\*\***

**NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**  
**BOARD MEETING AGENDA**

**THIS MEETING WILL BE HELD BY TELECONFERENCE**  
**MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR IN PERSON AT**  
**THE FOLLOWING LOCATION:**

<i>DATE &amp; TIME ~</i>	Wednesday, January 23, 2008 6:00 pm (1800 Hours)
<i>LOCATION FOR PHYSICAL ATTENDANCE ~</i>	NSBOM Office, Conference Room 2860 E. Flamingo Rd., Ste. D Las Vegas, NV 89121
<i>CALL IN NUMBER FOR TELEPHONIC ATTENDANCE~</i>	Dial 1-877-326-0011 When prompted, press *1 5 9 0 8 3 6* (press the star key before and after the numbers)

*The Agenda begins on the next page with all items the Board will consider taking action on signified by a preceding (+) plus sign, standing for Closed or Executive Session.*

*The Chairman has the discretion to take items out of order. No action may take place on non-agenda items, including public proposals.*

*We welcome public comments during open session, although we do have a "Reasonable Amount of Time" rule.*

**NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE  
BOARD MEETING AGENDA ~ JANUARY 23, 2008**

**I. CALL TO ORDER (Discussion/Action)**

Daniel Curtis, D.O., Vice-Chairman

A. Roll call to determine presence of a quorum

**II. APPROVAL OF MINUTES FROM MAY 31, 2007, JULY 19, 2007, SEPTEMBER 27, 2007 BOARD MEETINGS (Discussion/Action)**

**III. APPEARANCE BY PETER MANSKE, M.D. TO REVIEW NEVADA HEALTH PROFESSIONALS ASSISTANCE FOUNDATION'S DIVERSION PROGRAM**

**IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

*Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

Consent agenda to grant FULL LICENSURE to the following applicants:

Todd Beyer, D.O.	Ophthalmology
Carolyn J. Kendall, D.O.	Internal Medicine
Kirk Smith, D.O.	Anesthesiology
Frederick Schaller, D.O.	Cardiology
Lori Thorndike, D.O.	Family Practice
Erin Underwood, D.O.	Anesthesiology
Matthew Ragsdell, D.O.	Orthopedic Surgery
Nina Nation, P.A.	Family Practice with Eric Wolfson, D.O.
Tatiana Warner, P.A.	Family Practice with Linda Diane Cafferty, D.O.

**+V. CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY BAHMAN OMRANI, D.O. (Discussion/Action)**

*This item may or may not go into closed session at the discretion of the Chairman of the Board*

**+VI. CONSIDERATION OF RELEASE OF PROBATION STIPULATION ON OSTEOPATHIC LICENSE AND APPEARANCE BY DANIEL J. CARPENTER, D.O. (Discussion/Action)**

*This item may or may not go into closed session at the discretion of the Chairman of the Board*

**+VII. CONSIDERATION OF RELEASE OF CONDITIONS ON LICENSE SET FORTH IN LETTER DATED DECEMBER 20, 2004 AND APPEARANCE BY JAMES HOLMES, D.O. (Discussion/Action)**

*This item may or may not go into closed session at the discretion of the Chairman of the Board*

**VIII. PUBLIC HEARING TO ADOPT NEW REGULATIONS TO THE NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 633 (LCB FILE # R192-071) REGARDING PROVISIONS GOVERNING PRACTICE AS A PHYSICIAN ASSISTANT (Discussion/Action)**

**IX. APPROVAL OF INCREASE OF PHYSICIAN ASSISTANT LICENSE RENEWAL FEE TO \$400.00 (Discussion/Action)**

**+X. ELECTION OF BOARD OFFICERS (Discussion/Action)**  
**Daniel Curtis, D.O., Vice-Chairman**

**XI. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director, Catryna Kelly, Executive Administrator

1. Bank Balances –Bank of the West Project ~ CD Information via Mitch Mecone
2. Controlled Substance Task Force Meeting ~ 9am ~ 02/01/08 in Reno
3. License by Endorsement NRS 633.400 ~ 01/01/08 to 12/31/11
4. Nevada Health Professionals Assistance Foundation Contract
5. Board Member Appointment Update
6. FSMB Annual Meeting, 05/01/08 to 05/03/08 in San Antonio, TX
7. Executive Summary Report (Admin, Licensing & Enforcement Update)
8. Track Board Member Hours for Meetings and Other, New Comp Schedule
9. Legislature Sub-Committee on Healthcare Update
10. Newsletter/Website Update

**XII. LEGAL REPORT (Discussion/Action)**

Richard Dreitzer, Esq., D.A.G., Board Counsel  
Complaint Updates

**XIII. PUBLIC COMMENT**

**XIV. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

The following meetings are for consideration by the Board and are tentatively scheduled at the NSBOM Offices:

- March 15, 2008 @ 8:30am
- May 14, 2008 @ 6pm
- July 12, 2008 @ 8:30am
- September 24, 2008 @ 6pm
- November 15, 2008 @ 8:30am
- January 7, 2009 @ 6pm

*Notices posted at the following locations:*

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

*All Meetings Agendas and Minutes are posted on our website;*

*[www.bom.nv.gov](http://www.bom.nv.gov)*

*Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at;*

*2860 E. Flamingo Rd., Suite D*

*Las Vegas, NV 89121*

*or by calling*

*Catryna Kelly, Executive Administrator @ (702) 732-2147 ext.223*