

PUBLIC NOTICE

AGENDA

**EMERGENCY MEETING OF THE NEVADA STATE BOARD
OF OSTEOPATHIC MEDICINE
6:00PM, WEDNESDAY, AUGUST 22, 2001
ATTORNEY GENERAL'S CONFERENCE ROOM
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON BLVD., ROOM 4700
LAS VEGAS, NV 89101**

Items may be taken out order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items will be available at the board meeting in limited quantities.

I CALL TO ORDER: Rudy R. Manthei, D.O. - Chairman, roll call to determine the presence of a quorum.

II CONSIDERATION OF REQUEST FOR EMERGENCY ORDER OF SUMMARY SUSPENSION OF THE LICENSE OF RICHARD TAYLOR, D.O. (LICENSE #438):

Larry J. Tarno, D.O., Executive Director
Charlotte Bible, Esq., Deputy Attorney General
Peter J. Licata, D.O., Board Member
(Discussion/Action)

III CONSIDERATION OF ORDER FOR DR. TAYLOR TO SUBMIT TO A MENTAL AND PHYSICAL EXAM:

Larry J. Tarno, D.O., Executive Director
Charlotte Bible, Esq., Deputy Attorney General
Peter J. Licata, D.O., Board Member
(Discussion/Action)

IV PUBLIC COMMENT PERIOD:

V NEXT MEETING AND ADJOURN

** Under the Public Comment agenda items, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss these matters, but may not act on these matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Offices of Nevada Eye and Ear, 2598 Windmill Parkway, Henderson, NV 89014

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.