



**PLEASE POST BY 9:00am Monday, November, 28th, 2007**

**\*\*\* NOTICE OF PUBLIC MEETING \*\*\***

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

### **BOARD MEETING**

### **AGENDA**

**THIS MEETING WILL BE HELD BY TELECONFERENCE  
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR IN PERSON AT THE  
FOLLOWING LOCATION:**

<b>DATE &amp; TIME ~</b>	Thursday, December 1, 2007 830 hours (8:30 am)
<b>LOCATION FOR PHYSICAL ATTENDANCE ~</b>	NSBOM Office, Conference Room 2860 E. Flamingo Rd., Ste. D Las Vegas, NV 89121
<b>CALL IN NUMBER FOR TELEPHONIC ATTENDANCE~</b>	Dial 1-877-326-0011 When prompted, press *1 5 9 0 8 3 6* (press the star key before and after the numbers)

The Agenda begins on the next page with all items to be considered for action by this board signified by a preceding (+) plus sign, standing for Closed or Executive Session. Items may be taken out of order at the discretion of the Chairman. No action may take place on non-agenda items, including public proposals. Public comments are welcomed during Open Session however; they will be limited to a reasonable amount of time.

## BOARD MEETING AGENDA ~ DECEMBER 1, 2007

### **I. CALL TO ORDER (Discussion/Action)**

Daniel Curtis, D.O., Chairman

A. Roll call to determine presence of a quorum

### **II. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

A. Consent agenda to grant FULL LICENSURE to the following applicants:

Kenneth G. Fulp, D.O.	Specialty: Anesthesiology
David C. Hugelmeyer, D.O.	Specialty: Emergency Medicine
Christian B. Munk, D.O.	Specialty: Anesthesiology
Parag J. Patel, D.O.	Specialty: Pathology
Corinna T. Saldanha, D.O.	Specialty: Anesthesiology
Alex Vaisman, D.O.	Specialty: Family Medicine

### **+III. CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY CHARLES WATT, D.O. (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

### **+IV. CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY BAHMAN OMRANI, D.O. (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

### **+V. CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY GEORGE COLE, D.O. (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

### **+VI. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEOPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY HECK, D.O. AND PETER CARLO, P.A. (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

### **+VII. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEOPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY LINDA DIANNE CAFFERTY, D.O. AND TATIANA WARNER P.A. (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

### **+VIII. CONSIDERATION OF REQUEST BY MARK WITT, D.O. FOR OPINION REGARDING CHIROPRACTOR SCOPE OF PRACTICE INCREASE TO INCLUDE MEDICAL DIAGNOSIS AND SURGICAL REFERRAL ISSUE (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

**IX. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director, Catryna Kelly, Executive Administrator

- 1. Bank Balances, Audit from Kathryn Kelley, CPA, LCC
- 2. New Website and Back Office System Update
- 3. Denis Patterson, D.O. update regarding Dr. Manske’s review

**X. LEGAL REPORT (Discussion/Action)**

Richard Dreitzer, Esq. and/or Nancy Savage, Esq.

- Complaint Updates
- FSMB Board Attorney Workshop, Nov. 5, 2007 Update

**XI. PUBLIC COMMENT**

**XII. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

The following meetings are for consideration by the Board and are tentatively scheduled at the NSBOM Offices:

January 19, 2008 @ 8:30am	August 23, 2008 @ 8:30am
March 15, 2008 @ 8:30am	October 18, 2008 @ 8:30am
May 10, 2008 @ 8:30am	December 13, 2008 @ 8:30am
June 28, 2008 @ 8:30am	

Notices posted at the following locations:

- Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101
- Office of the Nevada State Board of Osteopathic Medicine
- 2860 E. Flamingo Rd., D, Las Vegas, NV 89121
- Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701
- Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119
- Washoe County Library, 301 South Center Street: Reno, NV 89501
- Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005
- Elko County Library, 720 Court St., Elko, NV 89801
- Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125
- All Meetings Agendas and Minutes are posted on our website;
- [bom.nv.gov](http://bom.nv.gov)

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, and Las Vegas, NV 89121 or by calling Catryna Kelly, Executive Administrator @ (702) 732-2147 ext.223