



**PLEASE POST BY 9:00am TUESDAY, 04/17/07**

**\*\*\*\* NOTICE OF PUBLIC MEETING\*\*\*\***

**NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**THIS MEETING WILL BE HELD BY TELECONFERENCE**

**MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR IN PERSON AT THE FOLLOWING LOCATION:**

|  |  |
|--|--|
| <b>DATE &amp; TIME ~</b>                         | Friday, April 25, 2007<br>1800 hours (6:00 pm)   |
| <b>LOCATION FOR PHYSICAL ATTENDANCE ~</b>        | NSBOM Office, Board Room<br>2860 E. Flamingo Rd., Ste. D<br>Las Vegas, NV 89121                            |
| <b>CALL IN NUMBER FOR TELEPHONIC ATTENDANCE~</b> | Dial 1-877-326-0011<br>When prompted dial *1 5 9 0 8 3 6 *<br>(dial the star before and after the numbers) |

Page 2 is the beginning of the agenda of all items to be considered for action by this board. Action will be taken on all items preceded by an (+), which signifies Closed or Executive Session. Items may be taken out of order at the discretion of the Chairman. No action may take place on non-agenda items including public proposals. Public comments are welcome during Open Session however; they will be limited to a reasonable amount of time.

# **AGENDA**

## **I. CALL TO ORDER (Discussion/Action)**

Matthew J. McMahon, DO, Chairman

- A. Roll call to determine presence of a quorum.

## **II. APPROVAL OF MINUTES FROM DECEMBER 14<sup>TH</sup>, 2006 BOARD MEETING (Discussion/Action)**

Matthew J. McMahon, D.O., Chairman

## **III. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

- A. Consent agenda to grant FULL LICENSURE to the following applicants:

|                    |                                    |
|--------------------|------------------------------------|
| Drumm, Larry       | Family Practice                    |
| Gray, John M.      | Family Practice                    |
| Knight, Mirna      | Anatomic & Clinical Pathology      |
| Marra, Christopher | Psychiatry                         |
| Starley, Denice    | Physical Medicine & Rehabilitation |
| Tam, Alison Y.     | Dermatology & Family Medicine      |

## **+IV. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY ELIZABETH LANGFORD, D.O. AND ISAAC GIER, PA-C (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

## **+V. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY MICHAEL CROVETTI, D.O. AND WILLIAM KELLEY, PA-C (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

## **+VI. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY ROBERT HANSER, D.O. AND GRETCHEN O-DONNELL, PA-C (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

**+VII. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY PEJMAN BADY, D.O. AND TIMOTHY TARRANT, PA-C (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

**VIII. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

**IX. LEGAL REPORT (Discussion/Action)**

Richard Dreitzer, Esq.. or Nancy Savage, Esq.

**X. PUBLIC COMMENT**

**XII. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., D, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 South Center Street: Reno, NV 89501

Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005

Elko County Library, 720 Court St., Elko, NV 89801

Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, and Las Vegas, NV 89121 or by calling (702) 732-2147.