



## NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

\*\*\*PUBLIC NOTICE\*\*\*

### BOARD MEETING

October 13, 2020 @ 5:30 PM

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074*

*Public Call in Number: 1-866-854-6779; Meeting Code: 7492532#*

*NOTE: Per Emergency Order 006 issued by Governor Sisolak on  
March 22, 2020, there will be no physical location for this meeting.*

***PLEASE DO NOT ATTEND THIS MEETING AT THE BOARD'S OFFICE.***

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President, Roll call to determine presence of a quorum***
- II. PUBLIC COMMENT***  
***NOTE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.***
- III. APPROVAL OF BOARD MEETING MINUTES (OPEN AND CLOSED)FROM SEPTEMBER 8, 2020 (Discussion/For Possible Action) Ronald Hedger, D.O., President***

**IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS, PHYSICIAN ASSISTANTS AND SPECIAL LICENSES (Discussion/ For Possible Action) Ronald Hedger, D.O., President**

*Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

**Osteopathic Physician Name**

*Rey Agatep, D.O.*

*Darshana Amin, D.O.*

*Ryan Doucette, D.O.*

*Eric Fete, D.O.*

*Musammar Ghani, D.O.*

*Maryjane Harris, D.O.*

*Nathan Kubeldis, D.O.*

*Jordan Shively, D.O.*

*Andrew Timothy, D.O.*

*Christopher Way, D.O.*

*Chaoran Yu, D.O.*

**Specialty**

*Pediatrics*

*Neurology*

*Emergency Medicine*

*Emergency Medicine*

*Psychiatry*

*Psychiatry*

*Internal Medicine*

*General Surgery*

*Internal Medicine*

*Neurology*

*Internal Medicine*

**Physician Assistant**

*Erin Davis, PA-C*

*Sharon DelRosario Aquino, PA-C*

*Lyndal Ferreria, PA-C*

*John Holbrook, PA-C*

*Clarke Lunt, PA-C*

*Kevin Sarna, PA-C*

**Supervising Physician**

*Alexander Daves, D.O.*

*Active Not-Working*

*Randall Yee, D.O.*

*Frank Lee, D.O.*

*Eric Evensen, D.O.*

*Vincent Ho, D.O.*

**Special Licenses NRS.633.411:**

*Joshua Macke, D.O.*

*John Scudiero, D.O.*

*Clarke Snodgrass, D.O.*

*Kingman/Sunrise*

*Kingman/Sunrise*

*Kingman/Sunrise*

**V. CONSIDERATION/APPROVAL OF FY 2019-2020 AUDIT AS REQUIRED PER NRS 218G.400, (Discussion/For Possible Action) Ronald Hedger, D.O.**

**VI. CONSIDERATION/ACTION TO APPROVE POLICY IN COMPLIANCE WITH NRS 622.234 RELATING TO THE MONITORING OF WITHDRAWAL OF FUNDS, (Discussion/For Possible Action) Ronald Hedger, D.O., President**

**VII. CONSIDERATION/ACTION TO APPROVE BOARD POLICY REQUIRED PER AB 319 (Discussion/For Possible Action) Ronald Hedger, D.O., President**

**VIII. CONSIDERATION/ACTION TO APPROVE BOARD POLICY COMPENSATING STAFF FOR PERSONAL CELL PHONE WHILE CONDUCTING BOARD BUSINESS (Discussion/For Possible Action) Ronald Hedger, D.O., President**

**IX. EXECUTIVE DIRECTOR'S REPORT**

*a. Financial Statements*

*b. Licensing*

*c. Board Reappointments*

- X. **LEGAL REPORT (Discussion/For Possible Action)** by Louis Ling, Board Counsel and/or Justin Taruc, Deputy Attorney General
- XI. **LEGISLATIVE UPDATE (Discussion/For Possible Action)** by Susan Fisher, Board Government Affairs/Lobbyist.
- XII. **ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XIII. **PRESIDENT'S REPORT on Board Business**, Ronald Hedger, D.O., President
- XIV. **PUBLIC COMMENT**

*Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

**Per Emergency Order 006 issued by Governor Sisolak on March 22, 2020, Board Agendas are only posted at the following locations:**

*Office of the Nevada State Board of Osteopathic Medicine-Henderson  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

**Board Meeting Agendas and Minutes are posted on our website at:**  
[www.bom.nv.gov](http://www.bom.nv.gov)

**Supporting meeting material may be obtained by contacting the Board by phone, fax or email. You may directly contact Sandy Reed at 702-732-2147 or [sreed@bom.nv.gov](mailto:sreed@bom.nv.gov).**

**Members of the public that require special accommodations or assistance must notify the Board office 48 hours prior to the meeting date.**