



NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

****PUBLIC NOTICE****

BOARD MEETING AND PUBLIC WORKSHOP (LCB #R011-19)

August 13, 2019 @ 5:30 PM

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074***

Public Call in Number: 1-866-854-6779; Meeting Code: 7492532#

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

***** AGENDA *****

- I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President, Roll call to determine presence of a quorum***
- II. PUBLIC COMMENT***
NOTE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.
- III. APPROVAL OF BOARD MEETING MINUTES FROM JUNE 11, 2019 (Discussion/For Possible Action) Ronald Hedger, D.O., President***
- IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS, PHYSICIAN ASSISTANTS AND SPECIAL LICENSES (Discussion/ For Possible Action) Ronald Hedger, D.O., President***
Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Osteopathic Physician Name*Jonathan Benaknin, D.O.**Ariel Cohen, D.O.**David Dalton, D.O.**Aria Fazlinejad, D.O.**Aaron Fry, D.O.**Charles Hutchings, D.O.**Nathan Jenson, D.O.**Kourosh Kahkeshani, D.O.**Heidi Lahteenmaa, D.O.**Roya Mahana, D.O.**Karen Nelson, D.O.**Thong Nguyen, D.O.**Patrick Nichols, D.O.**Ravi Patel, D.O.**Kenneth Poppen, D.O.**Tyler Primavera, D.O.**Aadil Rahman, D.O.**Mariko Rajamand, D.O.**Eric Royston, D.O.**Evan Schlager, D.O.**Sarah Sherman, D.O.**Paul Spartzak, D.O.***Specialty***Psychiatry**Emergency Medicine**Family Medicine**Internal Medicine**Emergency Medicine**Pediatrics**Emergency Medicine**Neurology**Psychiatry**Emergency Medicine**Orthopedic Surgery**Anatomic Pathology**Emergency Medicine**Emergency Medicine**OB/GYN**Internal Medicine**Pediatrics**OB/GYN**Diagnostic Radiology**Internal Medicine**Psychiatry**OB/GYN***Physician Assistant***Cloe Dedman, PA-C**Kenan Harris, PA-C***Supervising Physician***Denis Patterson, D.O.**Thomas Vater, D.O.***Special Licenses NRS.633.411:***Humaira Ali, D.O.**Kirandeep Chahal, D.O.**Ching Chiu, D.O.**Cherry Choong, D.O.**Eric Eck, D.O.**Joseph Hill, D.O.**Kevin Neveau, D.O.**Kushal Patel, D.O.**Calli Pierro, D.O.**Jeremy Seastrand, D.O.**Steven Sha, D.O.**Quynhyv Ta, D.O.**Neilmegh Varada, D.O.**Victor Wang, D.O.**UNRSOM – Family Medicine**UNLVSOM Pediatrics**Mountain View Transitional**UNLVSOM Pediatrics**UNRSOM Psychiatry**Mountain View PM & R**UNRSOM Psychiatry**UNLVSOM Internal Medicine**Valley Health General Surgery**Southern Hills Family Medicine**UNRSOM Psychiatry**UNLVSOM Emergency Medicine**UNLVSOM Internal Medicine**Mountain View – Internal Medicine*

- V. **+CONSIDERATION OF APPLICATION FOR FULL LICENSURE FOR OSTEOPATHIC PHYSICIAN TERESA BORCHERS, D.O.,**(personal appearance), (Discussion/For Possible Action) NOTE: The Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion may involve this applicant's character, alleged misconduct, professional competence, or similar items. Ronald Hedger, D.O., President

- VI. +CONSIDERATION OF APPLICATION FOR FULL LICENSURE FOR OSTEOPATHIC PHYSICIAN MATTHEW TINNEY, D.O.,(personal appearance), (Discussion/For Possible Action) NOTE: The Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion may involve this applicant's character, alleged misconduct, professional competence, or similar items. Ronald Hedger, D.O., President**
- VII. PUBLIC WORKSHOP: DISCUSSION/CONSIDERATION/POTENTIAL ACTION REGARDING PROPOSED AMENDMENTS TO NAC CHAPTER 633 RELATED TO INITIAL APPLICATIONS FOR LICENSURE AND TO REDUCE CERTAIN FEES COLLECTED BY THE BOARD, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- VIII. DISCUSSION/ACTION TO REMOVE TREASURER-SECRETARY, SAMIR PANCHOLI, D.O., AS A SIGNER ON BANK OF THE WEST AND WELLS FARGO ACCOUNTS, AND TO ADD SANDRA REED, EXECUTIVE DIRECTOR, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- IX. TRAVEL POLICIES FOR BOARD AND STAFF (continued from last meeting) (Discussion/For Possible Action) Swadeep Nigam, Public Member**
- X. CONSIDERATION OF AND POTENTIAL ACTION REGARDING SECOND RESTITUTION AGREEMENT WITH JOHN "TREY" DELAP, (tabled from last meeting) (Discussion/For Possible Action) (NOTE: The Board may go into closed session pursuant to NRS 241. because the discussion may involve Mr. Delap's character, alleged misconduct, professional competence, or similar items). Ronald Hedger, D.O., President**
- XI. CONSIDERATION OF AND POTENTIAL ACTION REGARDING FACT SHEET RELATED TO D.O.S AND P.A.S SERVING AS "MEDICAL DIRECTORS" FOR BUSINESSES THAT ARE NOT MEDICAL FACILITIES, (continued from last meeting, (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- XII. EXECUTIVE DIRECTOR'S REPORT**
- a. Financial Statements
 - b. Licensing
 - c. Staffing
- XIII. LEGAL REPORT (Discussion/For Possible Action) by Louis Ling, Board Counsel and/or Rosalie Bordelove, Deputy Attorney General**
- XIV. LEGISLATIVE UPDATE (Discussion/For Possible Action) by Susan Fisher, Board Government Affairs/Lobbyist.**
- XV. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XVI. PRESIDENT'S REPORT on Board Business, Ronald Hedger, D.O., President**
- XVII. PUBLIC COMMENT**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.

In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.

Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine-Henderson

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Nevada State Board of Medical Examiners, 9600 Gateway Drive, Reno, NV 89521

Nevada Public Notices Website- www.notice.nv.gov

Board Meeting Agendas and Minutes are posted on our website at:

www.bom.nv.gov

Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Sandy Reed at 702-732-2147 or sreed@bom.nv.gov.

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.