



**PLEASE POST BY  
9:00 A.M. March 9, 2017**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*\*PUBLIC NOTICE\*\*\*\***

### **REGULAR BOARD MEETING**

**MARCH 14, 2017 @ 5:30 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074***

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President**  
*Roll call to determine presence of a quorum*
  
- II. PUBLIC COMMENT**  
**NOTE:** *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126*
  
- III. APPROVAL OF BOARD MEETING MINUTES FROM FEBRUARY 14, 2017,**  
**(Discussion/For Possible Action) Ronald Hedger, D.O., President**
  
- IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS & PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Ronald Hedger, D.O., President**

*Under this item the Board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

Consent agenda to grant FULL LICENSURE to the following applicants:

**Osteopathic Physician Name**

Bryant Bunting, D.O.  
Abbey Burger, D.O.  
Jason Castillo, D.O.  
Nicholas Dirig, D.O.  
Kovin Huynh, D.O.  
Jacob Johnson, D.O.  
Wilson Knight, D.O.  
Mark Macedo, D.O.  
Michelle Mark, D.O.  
Jared Martin, D.O.  
Manoj Sharma, D.O.

**Specialty**

Anesthesiology  
OB/GYN  
Psychiatry  
Orthopedic Surgery  
Internal Medicine  
Vascular Surgery  
Family Medicine  
Emergency Medicine  
Family Medicine  
Emergency Medicine  
Internal Medicine

**Physician Assistant**

Ashley Dewey, PA-C  
Katrina Fogel, PA-C  
Ha Le, PA-C

**Supervising Physician**

Joseph Bajo, D.O.  
Unknown  
Mehrddad Ferdowsian, D.O.

**Special Licenses NRS.633.411:**

Levi Ballstaedt, D.O.

**Location**

Kingman/Sunrise

- V. + **CONSIDERATION/APPROVAL OF REQUEST FOR REVISION TO SETTLEMENT AGREEMENT AND ORDER REGARDING JACQUELINE LEVENTHAL, D.O., IBM SAMIR PANCHOLI, D.O., (Discussion/For Possible Action/Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion will have to do with this applicant's character, alleged misconduct, professional competence, or similar items).** Ronald Hedger, D.O., President
- VI. +**CONSIDERATION OF APPLICATION FOR FULL LICENSURE FOR OSTEOPATHIC PHYSICIAN MICHAEL SINGER, D.O., (personal appearance), (Discussion/For Possible Action/Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion will have to do with this applicant's character, alleged misconduct, professional competence, or similar items).** Ronald Hedger, D.O., President
- VII. **DISCUSSION/ACTION 2017 LEGISLATIVE UPDATE, (Discussion/For Possible Action)** Ronald Hedger, D.O., President
- VIII. **EXECUTIVE DIRECTOR'S REPORT**
- a. Financial Statement
  - b. Licensing
  - c. Interstate Medical Licensure Compact update
- IX. **LEGAL REPORT (Discussion/Action)** by Louis Ling, Board Counsel and/or Rosalie Bordelove, Deputy Attorney General
- X. **ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**

**XI. PRESIDENT Report on Board Business, Ronald Hedger, D.O., President**

**XII. PUBLIC COMMENT**

*Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine-Henderson  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Nevada State Board of Medical Examiners, 1105 Terminal Way, Suite 301; Reno, NV 89502  
Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

***Board Meeting Agendas and Minutes are posted on our website;  
[www.bom.nv.gov](http://www.bom.nv.gov)***

***Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Sandy Reed at 702-732-2147 or [sreed@bom.nv.gov](mailto:sreed@bom.nv.gov).***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**