



**PLEASE POST BY
9:00 A.M. ON OCTOBER 8, 2015**

NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

******PUBLIC NOTICE******

REGULAR BOARD MEETING

OCTOBER 13 2015 @ 5:30 PM

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074***

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

***** AGENDA *****

- I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President**
Roll call to determine presence of a quorum

- II. PUBLIC COMMENT**
NOTE: *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126*

- III. ADMINISTRATION OF OATH OF OFFICE FOR PAUL MAUSLING, D.O.,**
(Discussion/For Possible Action) James Anthony, D.O., J.D., M.B.A., Secretary

- IV. APPROVAL OF BOARD MEETING OPEN MINUTES FROM SEPTEMBER 8, 2015,**
(Discussion/For Possible Action) Ronald Hedger, D.O., President

- V. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS & PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Ronald Hedger, D.O., President**

Under this item the Board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant

to the open meeting law.

Consent agenda to grant FULL LICENSURE to the following applicants:

Osteopathic Physician Name	Specialty
Marie Baron, D.O.	Pediatrics
Wantzy Cooper, D.O.	Vascular Surgery
Stefan Franciosa, D.O.	Diagnostic Radiology
Clarita Ketels, D.O. – Endorsement	Internal Medicine
Sharon Olson, D.O.	Family Medicine
Jennifer Park, D.O.	Pathology
Lily Wong, D.O.	Internal Medicine

Physician Assistant	Supervising Physician
Nancy Sanchez, PA-C	Michelle Hyla, DO

Special Licenses NRS.633.411:

Rebecca Anderson, D.O.	Kingman/Sunrise
Michael DeBoer, D.O.	Kingman/Sunrise
Dru Dethlefs, D.O.	Valley Hospital
Derrek Woodbury, D.O.	UMC

- VI. + CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT AND ORDER REGARDING ISAAC TUNNELL, PA-C, IBM RONALD HEDGER, D.O., (Discussion/For Possible Action/Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion will have to do with this applicant's character, alleged misconduct, professional competence, or similar items). Ricardo Almaguer, D.O., Vice President**
- VII. DISCUSSION/PROGRESS REPORT FROM MONITOR ANDREW KIM, D.O., REGARDING DANIEL ROYAL, D.O., IN ACCORDANCE WITH THE SETTLEMENT AGREEMENT DATED APRIL 15, 2015, (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- VIII. CONSIDERATION/ACTION REGARDING RETAINING LOBBYIST FOR 2016-2017 (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- IX. ELECTION OF SECRETARY, (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- X. DISCUSSION/ACTION TO ADD THE EXECUTIVE DIRECTOR, BARBARA LONGO, AS A SIGNER FOR WELLS FARGO BANK AND BANK OF THE WEST ACCOUNTS (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- XI. DISCUSSION/ACTION OF 2016 MEETING DATES, (Discussion/For Possible Action), Ronald Hedger, D.O., President**
- XII. EXECUTIVE DIRECTOR'S REPORT**
- a. Quick Books
 - b. Licensing
 - c. PA Agreements- Update
 - d. New Application Questions

XIII. LEGAL REPORT (Discussion/Action) by Louis Ling, Board Counsel and/or Sophia Long, Deputy Attorney General

XIV. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA

XV. PRESIDENT Report on Board Business, Ronald Hedger, D.O., President

XVI. PUBLIC COMMENT

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.

In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.

Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine-Henderson

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Nevada State Board of Medical Examiners, 1105 Terminal Way, Suite 301; Reno, NV 89502

Nevada Public Notices Website- www.notice.nv.gov

Board Meeting Agendas and Minutes are posted on our website;

www.bom.nv.gov

Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board.

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.