



**PLEASE POST BEFORE  
9:00 AM – August 27, 2010**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### **REGULAR BOARD MEETING**

**SEPTEMBER 7, 2010 @ 6:00 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
901 American Pacific Drive, Unit 180  
Henderson, NV 89014***

Please Note: The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman  
Roll call to determine presence of a quorum***
- II. +APPROVAL OF MINUTES FROM AUGUST 3, 2010 (Discussion/Action) Daniel Curtis, D.O., Chairman***
- III. +CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman***

*Under this item the Board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

*Consent agenda to grant FULL LICENSURE to the following applicants:*

***Physician Name***  
*Akrum Al-Zubaidi, D.O.*  
*David Mathis, D.O.*  
*Addison Tarr, D.O.*

***Specialty***  
*Internal Medicine*  
*Psychiatry*  
*Emergency Medicine*

**Special License: (EFFECTIVE UPON APPROVAL):**

*Stacy Ammerman, D.O.*

*OB/GYN*

*John Bleazard, D.O.*

*UMC- Orthopedic Surgery*

*Justin Klaassen, D.O.*

*UMC – General Surgery*

*Lindsey Nakao, D.O.*

*Kingman/Sunrise*

**NOTE: Items IV through XVIII pertain to cases involving NRS 633.527 and/or NRS 633.131(1). \*\*Facts and circumstances will vary from case to case as well the amounts of the fines imposed depending upon such facts, circumstances, and/or violations.**

- IV. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING THE FORMAL DISCIPLINARY COMPLAINT AGAINST CHARELS TRAMMEL, D.O., IBM MILNE (Discussion/Board may go into closed session) Paul Kalekas, D.O., Secretary/Treasurer**
- V. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING LEO BUNUEL-JORDANA, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- VI. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING AYAD AGHA, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- VII. +CONSIDERATION & ENTRY OF ORDER OF FUFILLMENT OF SETTLEMENT TERMS REGARDING DALE ANDRES., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- VIII. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING HARRY SIROUNIAN, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- IX. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING GERARD MYERS, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- X. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING JAMES HEMSLEY, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**
- XI. +CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT & ORDER REGARDING RICHARD HILER, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XII. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING THOMAS GERACI, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XIII. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING CRAIG HARTMAN, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

- XIV. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING JOHN GULL, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XV. +CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT & ORDER REGARDING MICHAEL HARTSTEIN, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XVI. +CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT & ORDER REGARDING GREGORY HSU, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XVII. +CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT & ORDER REGARDING SANGEETA WAGNER, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XVIII. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING DAVID FADELL, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XIX. +CONSIDER/DISCUSSION, AND POSSIBLE APPROVAL, OF CONTRACTS AND/OR MEMORANDUM OF UNDERSTANDING FOR: (a) BRYAN GRESH and (b) PETER MANSKY, M.D., (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XX. +CONSIDERATION/DISCUSSION OF REVISIONS TO WEBSITE. Daniel Curtis, D.O., Chairman**
- XXI. +DISCUSSION OF PROPOSED CHANGES TO NRS CHAPTER 633 FOR PURPOSES OF DRAFTING BILL DRAFT REQUESTS FOR THE 2011 LEGISLATIVE SESSION.**
- This matter was heard/discussed at the June 2010 and August 2010 meetings, and the Board requested that it be placed on the agenda for September, 2010 for a further/more in-depth discussion because of time constraints at the June and August 2010 meetings.
- Status report from Executive Director re: same.
- XXII. EXECUTIVE DIRECTOR'S / DEPUTY DIRECTOR'S REPORT/ Staff Report**
- a. QuickBooks Balance Sheet, P&L
  - b. Licensing and Enforcement Information
  - c. Status of Legislative Commission meeting for purposes of finalizing regulations R154-09.
  - d. Boards/Commissions' members training provided by the Attorney General's office.
- XXIII. LEGAL REPORT (Discussion/Action) Christine Parvan, DAG, Board Prosecutor**
- XXIV. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XXV. PRESIDENT/CHAIRMAN Report on Board Business, Daniel Curtis, D.O.**

**XXVI. PUBLIC COMMENT**

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting. As a reminder, the Board may consider Agenda items out of order at the Board's discretion for the effective use of time allowed for the board meeting.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*901 American Pacific Dr., Unit 180, Henderson, NV 89014*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street, Reno, NV 89501*

***Board Meeting Agendas and Minutes are posted on our website;***

**[www.bom.nv.gov](http://www.bom.nv.gov)**

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**