



**PLEASE POST BEFORE
9:00 AM MARCH 5, 2010**

NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

*****PUBLIC NOTICE*****

BOARD MEETING

MARCH 11, 2010 @ 5:30 PM

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room
901 American Pacific Drive, Unit 180
Henderson, NV 89014***

Please Note: The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

***** AGENDA *****

- I. *CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman***
Roll call to determine presence of a quorum

- II. *+CONSIDERATION/APPROVAL OF PROPOSED "STIPULATION FOR VOLUNTARY SURRENDER OF OSTEOPATHIC MEDICINE LICENSE & ORDER" CONCERNING WELDON E. BOND, D.O., LICENSE NO. 493. IBM Scott E. Manthei, D.O. (Discussion of the Terms & Conditions for the Surrender of the License / Consideration of same / Approval or Rejection of the same / Board may go into closed session) Daniel Curtis, D.O., Chairman***

- III. *PUBLIC COMMENT***
Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

901 American Pacific Dr., Unit 180, Henderson, NV 89014

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 South Center Street, Reno, NV 89501

Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005

Elko County Library, 720 Court St., Elko, NV 89801

Las Vegas Review Journal, 1111 W. Bonanza Rd., Las Vegas, NV 89125

Board Meeting Agendas and Minutes are posted on our website;

www.bom.nv.gov

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.