



**PLEASE POST BEFORE
9:00 AM – February 19, 2010**

NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

******PUBLIC NOTICE******

REGULAR BOARD MEETING

MARCH 2, 2010 @ 6:00 PM

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room
901 American Pacific Drive, Unit 180
Henderson, NV 89014***

PLEASE NOTE NEW ADDRESS!

Please Note: The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

***** AGENDA *****

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman
Roll call to determine presence of a quorum***
- II. +APPROVAL OF MINUTES FROM FEBRUARY 2, 2010 (Discussion/Action) Daniel
Curtis, D.O., Chairman***
- III. +CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC
PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman***

Under this item the board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Consent agenda to grant FULL LICENSURE to the following applicants

Physician Name	Specialty
James Boesiger, PA-C	Supervising/ Michael Silvers, D.O.
Brian Le, DO	Pain Mgmt/Anesthesiology
Gennadiy Plotnitskiy, DO	OB/GYN
Monte Wilson, PA-C	Supervising Drs. Yee & Liu
Robert Jeppson, DO	Psychiatry

Special License: (EFFECTIVE UPON APPROVAL):

Adam Bell, DO	UMC – Trauma Surgery
Lee Farber, DO	UMC – General Surgery
Jessica (Johnson) Tunis, DO	UMC – General Surgery
Glenn Kunsman, DO	Emergency Medicine - Kingman

NOTE: Items IV through VIII pertain to cases involving NRS 633.527 and/or NRS 633.131(1). **Facts and circumstances will vary from case to case as well the amounts of the fines imposed depending upon such facts, circumstances, and/or violations.

- IV. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING PEJMAN BADI-MOGHADDAM, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- V. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING DONOVAN SCHMIDT, D.O., IBM ROSASCHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- VI. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING MELISSA CHINN, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- VII. +CONSIDERATION & ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING IRENE BOURGAULT, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- VIII. +CONSIDERATION OF FULFILLMENT OF SETTLEMENT AGREEMENT REGARDING GREG FIHN, D.O., IBM EDWARDS (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- IX. +PRESENTATION BY THE NEVADA HEALTH PROFESSIONALS ASSISTANCE FOUNDATION/DR. PETER MANSKY- - FOR CONSIDERATION AND/OR APPROVAL OF CONTRACT FOR SERVICES TO BE PROVIDED ON BEHALF OF THE BOARD TO LICENSEES. (Discussion/Action/Board may go into closed session.). Daniel Curtis, D.O., Chairman**

- X. **+CONSIDERATION AND DISCUSSION OF COMPENSATION FOR SALARIED EMPLOYEES** (*Discussion/Action/Board may go into closed session.*) Daniel Curtis, D.O., Chairman
- XI. **+STATUS OF RULEMAKING PROCESS AND/OR SCHEDULING PUBLIC HEARING AND/OR WHETHER REVISIONS TO THE NAC PERTAINING TO HCG ARE APPROPRIATE.** (*Discussion/Action.*) Daniel Curtis, D.O., Chairman.
- XII. **ELECTION OF OFFICERS INCLUDING PRESIDENT, VICE PRESIDENT, AND SECRETARY/TREASURER.** (*Discussion/Action/Board may go into closed session.*) Daniel Curtis, D.O., Chairman
- XIII. **EXECUTIVE DIRECTOR'S/DEPUTY DIRECTOR'S REPORT/ Staff Report**
 - a. QuickBooks Balance Sheet, P&L
 - b. Licensing and Enforcement Information
 - c. Status of litigation impacting the regulation of medical practices and status of various Taskforces and the Interim Health Care Committee
- XIV. **LEGAL REPORT** (*Discussion/Action*) Christine Parvan, DAG, Board Prosecutor
- XV. **ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XVI. **PRESIDENT/CHAIRMAN Report on Board Business,** Daniel Curtis, D.O.
- XVII. **PUBLIC COMMENT**
Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations:

- Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101
- Office of the Nevada State Board of Osteopathic Medicine
901 American Pacific Dr, Unit 180, Henderson, NV 89014
- Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701
- Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119
- Washoe County Library, 301 South Center Street: Reno, NV 89501
- Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005
- Elko County Library, 720 Court St., Elko, NV 89801
- Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125

**Board Meeting Agendas and Minutes are posted on our website;
www.bom.nv.gov**

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.