



**PLEASE POST BEFORE  
9:00 AM – October 22, 2009**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*\*PUBLIC NOTICE\*\*\*\***

**REGULAR BOARD MEETING**

**NOVEMBER 2, 2009 @ 6:00 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121***

Please Note:

The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman  
Roll call to determine presence of a quorum***
- II. +APPROVAL OF MINUTES FROM OCTOBER 5, 2009 and OCTOBER 12, 2009  
(Discussion/Action) Daniel Curtis, D.O., Chairman***
- III. +CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC  
PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman***

*Under this item the board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

Consent agenda to grant FULL LICENSURE to the following applicants:

**Physician Name**  
James Bertie, DO  
Leslie Denton, DO  
Christopher Walter, DO

**Specialty**  
Family Practice  
Emergency Medicine  
Orthopedic Surgery

**Special License:**  
Hadi Shaaban, DO  
Kelly Dinnan, DO  
Michelle Jordan, DO  
George Gibson, DO

General Surgery- UMC  
General Surgery-UMC  
Kingman/Sunrise Family Med  
Kingman/Sunrise Emergency Med

**Temporary License:**  
Leo Kan, DO

Ophthalmology

**IV. +CONSIDERATION OF FULFILLED SETTLEMENT AGREEMENT'S TERMS & CONDITIONS & ENTRY OF AN ORDER OF FULFILLMENT REGARDING SUSAN MIKO, D.O., IBM CURTIS (Discussion/Board may go into closed session) Dean Milne, D.O., Vice Chairman**

**V. +CONSIDERATION & APPROVAL OF SETTLEMENT AGREEMENT FOR THE SURRENDER OF OSTEOPATHIC MEDICINE LICENSE NO. 947 FOR SOHRAB SHAFINIA, D.O., IN LIEU OF THE CONTINUED PURSUIT OF A FORMAL DISCIPLINARY ADMINISTRATIVE COMPLAINT. IBM MILNE (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

**VI. +CONSIDERATION & APPROVAL OF MODIFIED SETTLEMENT AGREEMENT CONCERNING C.M.E.s FOR KIAN KAVEH, D.O., IBM ANTHONY (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

**NOTE: Items VII through XIII pertain to cases involving NRS 633.527 and/or NRS 633.131(1).**

**VII. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER AND ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING JOHN COYLE, D.O., IBM MILNE (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

**VIII. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER AND ENTRY OF ORDER OF FULFILLMENT OF SETTLEMENT TERMS REGARDING RICHARD NAYLOR, D.O., IBM ROSACHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

**IX. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER & ENTRY OF ORDER OF FULFILLMENT**

**REGARDING CHARLES BLOOM, D.O., IBM ROSACHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**

- X. +CONSIDERATION OF FULFILLMENT OF SETTLEMENT AGREEMENT AND ORDER REGARDING PEJMAN BADI-MOGHADDAN, D.O., IBM ROSACHI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XI. +CONSIDERATION/APPROVAL OF FULFILLED SETTLEMENT AGREEMENT & ORDER REGARDING RANDA BASCHARON, D.O., IBM ANTHONY (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XII. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING ABRAHAM WIKLER, D.O., IBM MANTHEI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XIII. +CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING DAVID WIKLER, D.O., IBM MANTHEI (Discussion/Board may go into closed session) Daniel Curtis, D.O., Chairman**
- XIV. EXECUTIVE DIRECTOR'S/DEPUTY DIRECTOR'S REPORT/ Staff Report**
  - a. QuickBooks Balance Sheet, P&L, Budget*
  - b. Audit Update*
  - c. Licensing and Enforcement Information*
  - d. Election of new Board Officers*
  - e. Change Bank of the West to Wells Fargo*
  - f. Status of office relocation*
  - g. Status of rulemaking process*
- XV. LEGAL REPORT (Discussion/Action) Colleen Hemingway, DAG, Board Prosecutor**
- XVI. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XVII. PRESIDENT/CHAIRMAN Report on Board Business, Daniel Curtis, D.O.**
- XVIII. PUBLIC COMMENT**

*Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***Board Meeting Agendas and Minutes are posted on our website;***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**