



**PLEASE POST BEFORE  
9:00 AM – October 7, 2009**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### ***SPECIAL BOARD MEETING***

***OCTOBER 12, 2009 @ 6:00 PM***

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121***

Please Note:

The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman***  
*Roll call to determine presence of a quorum*
- II. APPROVAL OF OFFICE LEASE AGREEMENT AND CONSTRUCTION CONTRACT FOR TENANT IMPROVEMENTS (Discussion/Action) Daniel Curtis, D.O., Chairman***
- II. EXECUTIVE DIRECTOR'S REPORT***
- III. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA***
- IV. PRESIDENT/CHAIRMAN Report on Board Business, Daniel Curtis, D.O.***
- V. PUBLIC COMMENT***  
*Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***Board Meeting Agendas and Minutes are posted on our website;  
[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**