



**PLEASE POST BEFORE  
9:00 AM – July 30, 2009**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### **REGULAR BOARD MEETING**

**AMENDED**

**AUGUST 4, 2009 @ 6:00 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121***

Please Note:

The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item; the option exists to declare the meeting a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman**  
*Roll call to determine presence of a quorum*
- II. +APPROVAL OF MINUTES FROM JUNE 17, 2009 (Discussion/Action) Daniel Curtis, D.O., Chairman**
- III. +CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman**

*Under this item the board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

*Consent agenda to grant FULL LICENSURE to the following applicants:*

<i>Physician Name</i>	<i>Specialty</i>
<i>Jeremy Baird, DO</i>	<i>Emergency Medicine</i>
<i>Raymond Depa, DO</i>	<i>Anesthesiology</i>
<i>Aaron Florence, DO</i>	<i>Orthopedic Surgery</i>
<i>Chidozie Ononuju, DO</i>	<i>Urgent Care Medicine</i>
<i>Fareed Sheikh, DO</i>	<i>Internal Medicine/Cardiology</i>
<i>Maria Arganoza-Preiss, DO</i>	<i>Family Practice</i>

***Special License:***

<i>Jessica Zarndt, DO</i>	<i>Family Medicine – UNSOM</i>
<i>Cory Meeder, DO</i>	<i>Emergency Med-Kingman/Sunrise</i>

- IV. +CONSIDERATION OF APPLICATION FOR LICENSURE & APPEARANCE BY THOMAS SHELTON, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- V. +CONSIDERATION OF APPLICATION FOR LICENSURE & APPEARANCE BY DERRICK WILLIAMSON, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VI. CONSIDERATION OF FULFILLED SETTLEMENT AGREEMENT & ORDER REGARDING HARVEY HOFFMAN, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VII. CONSIDERATION OF FULFILLED SETTLEMENT AGREEMENT & ORDER REGARDING LAMONT TYLER, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VIII. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING NANCY BAKER, D.O. (Discussion/Action) Daniel Curtis, D.O., Chairman**
- IX. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING PEJMAN BADI-MOGHADDAM, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- X. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING VIREN PATEL, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XI. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING DAVE BARCLAY, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**

- XII. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING DANA FORTE, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XIII. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING RACHNA GUPTA, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XIV. CONSIDERATION/APPROVAL OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING NADER ROUHANI, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XV. FINAL REPORT ON LEGISLATIVE SESSION, BRYAN GRESH**
- XVI. APPROVAL OF THE REMOVAL OF DEAN MILNE, D.O. AND ADDITION OF DIANNA HEGEDUIS, ESQ. AS SIGNER FOR THE BANK OF THE WEST, BANCWEST AND WELLS FARGO BANK ACCOUNTS (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XVII. APPROVAL TO CONVERT BANK OF THE WEST AND WELLS FARGO MONEY MARKETS TO CDs. (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XVIII. +DISCUSSION OF MANDATORY FURLOUGH SB433 (Discussion/Action) Daniel Curtis, D.O., Chairman**
- a. Required one day off per month, effective August
  - b. Impact/adjustment of wages for staff. NRS 633.271(3)
- XIX. DISCUSSION OF PERS INCREASE (Discussion/Action) Daniel Curtis, D.O., Chairman**
- XX. +EXECUTIVE DIRECTOR'S REPORT/ Staff Report (Discussion/Action)**
- a. QuickBooks Balance Sheet and P &L
  - b. Audit
  - c. Licensing and Enforcement Information
  - d. Diversion Program-alternative
  - e. ING- deferred comp
  - f. Replace server
  - g. Investigations
- XXI. +LEGAL REPORT (Discussion/Action) Colleen Hemingway, DAG, Board Prosecutor**
- XXII. PRESIDENT/CHAIRMAN Report on Board Business, Daniel Curtis, D.O.**
- XXIII. PUBLIC COMMENT**
- Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***Board Meeting Agendas and Minutes are posted on our website;***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**