



**PLEASE POST BEFORE  
9:00 AM – May 22, 2009**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### ***REGULAR BOARD MEETING***

***JUNE 2, 2009 @ 6:00 PM***

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121***

Please Note:

The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item; the option exists to declare the meeting a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman  
Roll call to determine presence of a quorum***
- II. +APPROVAL OF MINUTES FROM MAY 5, 2009 (Discussion/Action) Daniel  
Curtis, D.O., Chairman***
- III. +CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC  
PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman***

*Under this item the board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

*Consent agenda to grant FULL LICENSURE to the following applicants:*



- IV. +CONSIDERATION OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING KIAN KAVEH, D.O., (Discussion/Action) Daniel Curtis, D.O., Chairman**
- V. +DISCUSSION AND POSSIBLE ACTION OF BILLS BEFORE LEGISLATURE (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VI. +EXECUTIVE DIRECTOR'S REPORT/ Staff Report (Discussion/Action)**
- a. QuickBooks Balance Sheet and P & L
  - b. Licensing and Enforcement Information
  - c. Diversion Program-alternative
  - d. Newsletter
  - e. Cross Training
- VII. +LEGAL REPORT (Discussion/Action) Colleen Hemingway, DAG, Board Prosecutor**
- VIII. PRESIDENT/CHAIRMAN Report on Board Business, Daniel Curtis, D.O.**
- IX. PUBLIC COMMENT**
- Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine  
2860 E. Flamingo Rd., D, Las Vegas, NV 89121  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Washoe County Library, 301 South Center Street: Reno, NV 89501  
Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005  
Elko County Library, 720 Court St., Elko, NV 89801  
Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***Board Meeting Agendas and Minutes are posted on our website;  
[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**