



PUBLIC NOTICE AGENDA

MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

6:00PM, THURSDAY, December 14TH, 2006

**THIS MEETING WILL BE HELD BY TELECONFERENCE
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR MAY ATTEND
IN PERSON AT THE FOLLOWING LOCATION:**

**OFFICES OF THE STATE BOARD OF OSTEOPATHIC MEDICINE
2860 EAST FLAMINGO ROAD, STE. D
LAS VEGAS, NV 89121**

To participate by telephone please follow these instructions:

Dial **1-877-326-0011** at the prompt enter meeting number ***1590836*** (press the star key before and after the meeting number).

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

I. CALL TO ORDER (Discussion/Action)

Matthew J. McMahon, D.O., Chairman

A. Roll call to determine presence of a quorum.

I. APPROVAL OF MINUTES FROM JUNE 20TH, 2006 AND SEPTEMBER 16TH AND 28TH, 2006 BOARD MEETINGS (Discussion/Action)

Matthew J. McMahon, D.O., Chairman

III. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIAN (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

Information concerning the following consent agenda items has been forwarded to Board Members for study prior to the meeting. Items are approved at one time unless a member of the Board, the Attorney General's Office or the public wishes to speak in regard to a certain issue, in which case the Board may, in its discretion, pull the item from the consent calendar.

A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Winthrop B. Hederick, DO	Family Practice
David J. Jensen, DO	Physical Medicine & Rehabilitation
Matthew C. Lambiase, DO	Dermatology
Tarang V. Patel, DO	Radiology
Brendan L. Waters, DO	Radiology

IV. ADMINISTRATION OF OATH OF OFFICE TO PAUL J. KALEKAS, D.O. (Discussion/Action)

Matthew J. McMahon, D.O., Chairman

V. EXECUTIVE DIRECTOR'S REPORT (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

VI. LEGAL REPORT (Discussion/Action)

Dianna Heguedis, CDAG

VII. PUBLIC COMMENT

VIII. NEXT MEETING DATE AND ADJOURN (Discussion/Action)

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101
Office of the Nevada State Board of Osteopathic Medicine
2860 E. Flamingo Rd., D, Las Vegas, NV 89121
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119
Washoe County Library, 301 South Center Street: Reno, NV 89501
Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005
Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.