



## **PUBLIC NOTICE AGENDA**

### **MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**6:00PM, THURSDAY, SEPTEMBER 28<sup>TH</sup>, 2006**

**THIS MEETING WILL BE HELD BY TELECONFERENCE  
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR MAY ATTEND  
IN PERSON AT THE FOLLOWING LOCATION:**

**OFFICES OF THE STATE BOARD OF OSTEOPATHIC MEDICINE  
2860 EAST FLAMINGO ROAD, STE. D  
LAS VEGAS, NV 89121**

To participate by telephone please follow these instructions:

Dial **1-877-326-0011** at the prompt enter meeting number **\*1590836\*** (press the star key before and after the meeting number).

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

#### **I. CALL TO ORDER (Discussion/Action)**

Matthew J. McMahon, D.O., Chairman

A. Roll call to determine presence of a quorum.

#### **+VI. CONSIDERATION OF THE APPLICATION TO EMPLOY AN OSTEPATHIC PHYSICIAN'S ASSISTANT AND APPEARANCE BY DANA M. FORTE, D.O. AND JAMIE McINTYRE, PA-C (Discussion/Action)**

This item may or may not go into closed session at the discretion of the Chairman of the Board

**III. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIAN (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

- A. Consent agenda to grant FULL LICENSURE to the following Applicants:  
Vipul Kubal, DO                      Family Medicine

**XI. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, DO, Executive Director

**XVI. PUBLIC COMMENT**

**XVII. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine  
2860 E. Flamingo Rd., D, Las Vegas, NV 89121  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Washoe County Library, 301 South Center Street: Reno, NV 89501  
Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005  
Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.