



**PUBLIC NOTICE  
AGENDA  
REGULATION WORKSHOP AND ADOPTION HEARING**

**MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**9:00AM, SATURDAY, JANUARY 7<sup>TH</sup>, 2006**

**GRANT SAWYER STATE OFFICE BUILDING  
GAMING CONTROL BOARD HEARING ROOM  
555 EAST WASHINGTON AVENUE  
ROOM 2450  
LAS VEGAS, NV 89109**

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

**REGULATION WORKSHOP:**

**I. Call Workshop to order.** Rudy R. Manthei, DO, Chairman.

**II. Public Workshop to consider proposed amendments to Nevada Administrative Code (NAC) chapter 633. Any member of the public wishing to discuss the proposed regulations may, during this workshop, offer discussion and or recommendations for amendment to the draft proposed regulations (Legislative Counsel Bureau LCB #R208-05).**

- A. Regulations concerning the use of hearing officers for contested hearings before the Board.
- B. Regulations pertaining to Office based surgery.

**III. Adjourn Public Regulation Workshop**

**REGULAR BOARD MEETING:**

**I. CALL TO ORDER (Discussion/Action)**

Rudy R. Manthei, DO, Chairman

- A. Roll call to determine presence of a quorum.

**II. PUBLIC HEARING TO ADOPT PROPOSED REVISED, AMENDED, OR NEW REGULATIONS TO THE NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 633 (LCB FILE# R208-05). (Discussion/Action)**

- A. Regulations concerning the use of hearing officers in contested cases adjudicated by the board.
- B. Regulations pertaining to Office based surgery.

**III. EXECUTIVE DIRECTORS REPORT (Discussion/Action)**

Larry J. Tarno, DO, Executive Director and Trey Delap, Deputy Executive Director

- A. Renewal Report.
- B. Financial Report
- C. Staff Changes Report
- D. Complaint/Investigation Status Report
- E. Report from Dr. Manthei Regarding Dep. Exec. Director correspondence concerning Stephen Lampinen, MD.

**IV. LEGAL REPORT (Discussion/Action)**

Dianna Hegeduis, Esq., Chief Deputy Attorney General

Richard Dreitzer, Esq., Deputy Attorney General

- A. Status Report on Pending Litigation
  - a. Status report on Judicial Review petition of case In Re: Edward Hoffman, DO.
  - b. Status report on Judicial Review petition of the case In Re: J. Daniel Carpenter, DO.
- B. Report on billed legal services already incurred to defend certain lawsuits filed by licensees (Trey Delap, Deputy Executive Director may be making/contributing to this report.)

**V. APPEARANCE AND CONSIDERATION OF EDWARD HOFFMAN, DO'S REQUEST TO LIFT THE SUSPENSION OF HIS LICENSE AND BEGIN THE PREVIOUSLY ORDERED PROBATIONARY PERIOD PURSUANT TO THE BOARD'S ORDER IN CASE# AD-04-68-229 AS WELL AS DELIBERATIONS & DECISION ON THE REMAINING TERMS/CONDITIONS SPECIFIED IN THAT ORDER. (Discussion/Action)**

Edward Hoffman, DO, with legal counsel Kathleen Janssen, Esq., Peter Mansky, MD, Executive and Medical Director, Nevada Health Professionals Assistance Foundation.

- A. Presentation and Report on Hoffman's Compliance with Board Order in Case AD-04-68-229.
- B. Presentation and Consideration of proposed monitoring agreement between Edward Hoffman, DO and the Nevada Health Professionals

Assistance Foundation.

- C. Deliberations and decision on the remaining terms and conditions specified in the order in case# AD-04-68-229.

**VI. PRESENTATION OF THE NEVADA INSTITUTIONAL REVIEW BOARD (NIRB) QUARTERLY REPORT PURSUANT TO THE PROVISIONS OF ASSEMBLY BILL 208 § 8(4) ((a) (AMENDING NRS 630A) PASSED BY THE 73<sup>RD</sup> REGULAR SESSION OF THE NEVADA LEGISLATURE AND ENACTED BY THE GOVERNOR. (Discussion/Action).**

Daniel F. Royal, DO, HMD, JD, Chairman, NIRB Legal Affairs

**VII. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director or Trey Delap, Deputy Executive Director  
Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

- A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Kathleen A. Weber, DO      Pediatrics

**VIII. PUBLIC COMMENT**

**IX. NEXT MEETING DATE AND ADJOURN (Discussion/Action)**

Including consideration of scheduling of various public workshops to consider proposed regulations.

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., D, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 South Center Street: Reno, NV 89501

Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005

Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.