



**PUBLIC NOTICE**  
**AGENDA**

**MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**  
**9:00AM, SATURDAY, SEPTEMBER 17<sup>TH</sup>, 2005**

**GRANT SAWYER STATE OFFICE BUILDING**  
**GAMING CONTROL BOARD HEARING ROOM #2450**  
**555 EAST WASHINGTON AVENUE**  
**LAS VEGAS, NV 89101**

Items may be taken out of order to aid effectiveness of the meeting. A public comment is welcome during Open Session; however, public comment may be limited to a reasonable time if the comments become repetitious. (+) Denotes Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting.

**I. CALL TO ORDER (DISCUSSION/ACTION)**

Rudy Manthei, DO, Chairman

- A. Roll call to determine presence of a quorum.

**II. EXECUTIVE DIRECTORS REPORT (DISCUSSION/ACTION)**

Larry J. Tarno, DO and Trey Delap

- A. Fiscal Report and Budget discussion.
- B. Review of Statistical compilation of licensure data.
- C. Discussion regarding online renewals for 2006 licensure year.
- D. Review and discussion of staff authorization to send correspondence on behalf of the Board such as that sent to Stephen Lampinen, MD, following conclusions of the case In Re: Gary Lutz, DO, and possible guidelines for staff. (This item may be taken under CLOSED SESSION at the discretion of Board.)

**III. LEGAL REPORT (DISCUSSION/ACTION)**

Charlotte Bible, Esq., Chief Deputy Attorney General

- A. Consideration of contract for legal services from Attorney General's office.
- B. Report from Board Counsel Regarding Pending Litigation Matters
- C. Introduction of Richard Dreitzer, Esq. Deputy Attorney General as new prosecutor for the Board.

**III. CONSIDERATION OF FINANCIAL REPORT, BUDGET APPROVAL FOR FY 05-06, CONSIDERATION OF INCREASE IN LICENSING FEES PURSUANT TO NRS 633.501 AS AMENDED BY AB 203 OF THE 73<sup>RD</sup> SESSION OF THE NEVADA LEGISLATURE (DISCUSSION/ACTION)**

Larry J. Tarno, DO and Trey Delap, Deputy Executive Director

- A. Consideration of Renewal of Contract with Nevada Health Professionals Assistance Foundation
- B. Consideration of Adopting Fee Increases per NRS 633.501 as amended by AB 203 of the 73<sup>rd</sup> Session of the Nevada Legislature.

**IV. DISCUSSION AND FORMATION OF COMMITTEES FOR THE REVIEW AND REVISION OF NEVADA ADMINISTRATIVE CODE CHAPTER 633. (DISCUSSION/ACTION)**

Rudy R. Manthei, DO, Chairman

- A. Contemplation of forming a committee or subcommittee to draft revisions and or amendments to current NAC chapter 633 and to convene public workshops regarding the same.
  - a. Contemplation of forming a subcommittee to consider reviewing, revising, and or amending NAC chapter 633 regarding the regulation of OSTEOPATHIC PHYSICIANS ASSISTANTS.
  - b. Contemplation of forming a committee or subcommittee to consider reviewing, revising, and or amending chapter 633 of the NAC regarding the regulation of OFFICE BASED SURGERY and related use of various ANESTHETHICS.
  - c. Contemplation of forming a committee or subcommittee to consider reviewing, revising, and or amending the NAC chapter 633 regarding the regulation of PAIN MANAGEMENT.
  - d. Contemplation of forming a committee or subcommittee to consider reviewing, revising, and or amending the NAC Chapter 633 regarding regulations for HEARING OFFICERS pursuant to AB 203 and SB 276 and APPEALS TO THE ENTIRE BOARD.
  - e. Contemplation of forming a committee or subcommittee to consider a COMPLETE REVIEW AND REVISION of NAC chapter 633.
  - f. Scheduling workshops and public hearings relating to drafting and public comment on proposed revisions and or amendments to NAC Chapter 633.

**V. REVIEW, DISCUSSION, DELIBERATIONS, AND POSSIBLE APPROVAL OF MEMORANDUMS FOR COSTS AND FEES AND SUBMISSION FOR JUDGMENT IN RECENT DISCIPLINARY CASES (DISCUSSION/ACTION)**

Dianna Hegeduis, Esq., Senior Deputy Attorney General

- A. Costs and Fees In RE: Gary Lutz, DO (Case # AD-04-01-327)
- B. Costs and Fees In Re: Edward Hoffman, DO (Case# AD-04-68-229)

**VI. STATUS CHECK ON COMPLIANCE WITH THE ORDER IN RE: EDWARD HOFFMAN, DO (CASE# AD-04-68-229 (DISCUSSION/ACTION)).**

Dianna Hegeduis, Esq., Senior Deputy Attorney General

**VII. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (DISCUSSION/ACTION)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

- A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Basil Chang, DO	Internal Medicine
Steve Gerson, DO	Internal Medicine
Robert Hanser, DO	Family Practice
Edward Tsai, DO	Family Practice
Miracle Wangsuwana, DO	Neurology
Keith Courtney, DO	Psychiatry
Robert Johnson, DO	Pediatric Neurodevelopment

**VIII. APPOINTMENT OF HEARING OFFICER FROM BOARD MEMBERS TO CONDUCT HEARING AND SCHEDULING OF SAID HEARING REGARDING THE EMERGENCY ORDER OF SUSPENSION OF JIM Y. WANG, DO (CASE # AD-05-29-907) (DISCUSSION/ACTION)**

**IX. NEXT MEETING DATE (DISCUSSION/ACTION)**

- 1. The Federation of State Medical Boards has requested to visit the Board during a board meeting and to make a presentation of Federation Services for Board Members.
- 2. Scheduling of further meetings.

**X. HEARING AND CLOSING ARGUMENTS, DELIBERATIONS, AND DECISION ON AMENDED COMPLAINT IN THE MATTER AGAINST J. DANIEL CARPENTER, DO (CASE# PB-04-17-926) (DISCUSSION/ACTION)**

Charlotte Bible, Esq., Chief Deputy Attorney General  
Melanie Porter, Esq., Counsel for the Respondent

**XI. SWEARING IN OF NEW BOARD MEMBER C. DEAN MILNE, DO (DISCUSSION/ACTION)**

Matthew J. McMahon, DO, Vice-Chairman

**XII. PUBLIC COMMENT**

**XIII. ADJOURN**

Notices posted at the following locations:

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101  
Office of the Nevada State Board of Osteopathic Medicine  
2860 E. Flamingo Rd., D, Las Vegas, NV 89121  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Washoe County Library, 301 South Center Street: Reno, NV 89501  
Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005  
Elko County Library, 720 Court St., Elko, NV 89801

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.