

PUBLIC NOTICE

AGENDA
MEETING OF THE NEVADA STATE BOARD
OF OSTEOPATHIC MEDICINE
9:45 AM, SATURDAY, JANUARY 20, 2001
CONFERENCE ROOM A & B
RENO INTERNATIONAL AIRPORT
RENO NEVADA

Items may be taken out order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items will be available at the board meeting in limited quantities.

- I Call to Order:** Rudy R. Manthei, D.O. - Chairman, roll call to determine the presence of a quorum.
- II Approval of Minutes & Financial Report:** Minutes of October 28, 2000 meeting
(Discussion/Action)
- III Introduction/Swearing in of Newly Appointed Member: Dr. Licata:**
(Discussion/Action)
- IV Legal Report:** Introduction of Charlotte Bible, Esq., and Deputy Attorney General
- V Executive Directors Report:** Larry J. Tarno, D.O., and Executive Director
- A. Bill Update (BDR #570)
 - B. Renewal Update
- VI FSMB Recommendations Regarding the Sale of Goods from Physician's Offices and Discussion on Pharmacy Board's Report on the Medical Use of Marijuana:**
(Discussion/Action)
Rudy R. Manthei, D.O., Chairman
- VII Consideration of Letter from Weldon E. Havins, M.D., Esq.**
Rudy R. Manthei, D.O. Chairman (Discussion/Action)
- VIII Complaint and Consent Decree against Dr. David Moon (License #705):**

(Discussion/Action)

Larry J. Tarno, D.O., Executive Director
Jennifer Carvalho, Esq., Deputy Attorney General

+IX Interview of Applicants: CLOSED SESSION

Jacqueline Frainie, D.O.	Robert Moody, D.O.
Michael Bleyberg, D.O.	Jay Schwartz, D.O.
Frank Anderson, D.O.	Brandon Atkinson, D.O.
Thomas Bouwkamp, D.O.	
Kimberly McGinn, D.O. (Gregory Ehrler, PAC)	
Jack Davis, D.O. (James Nicely, PAC)	

X Voting on Applicants: (Discussion/Action)

XI Matters of Future Agenda: Larry J. Tarno, D.O. Executive Director
(Discussion/Action)

XII Public Comment Period

XIII Next Meeting and Adjourn:

** Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV
Washoe County Library, 301 S. Center Street, Reno, NV
Attorney General's Office 555 E. Washington Ave., Suite 3900, Las Vegas, NV
Office of the Nevada State Board of Osteopathic Medicine
2950 E. Flamingo Rd., E-1, Las Vegas, NV

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2950 E. Flamingo Rd., Suite E-1, Las Vegas, NV 89121 or by calling (702) 732-2147