

AGENDA
MEETING OF THE NEVADA STATE BOARD
OF OSTEOPATHIC MEDICINE
SATURDAY, NOVEMBER 14, 1998 – 9:00 AM
NEVADA EYE AND EAR
CONFERENCE ROOM
2598 WINDMILL PARKWAY
HENDERSON, NEVADA

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Sessions, (+) denotes Closed or Executive Session. The Board may take action on any agenda items for action. No action may take place on non-agenda items including public proposals.

I Call to Order: Rudy R. Manthei, D.O. - Chairman, roll call to determine the presence of a quorum.

II Approval of Minutes & Financial Report: Minutes of August 29, 1998. (Action)

+III Investigative Report Regarding Complaints: Dr. Manthei, D.O.(Discussion Only)

IV Legal Report: Jean Moriki, Deputy Attorney General

V Executive Director's Report: Dr. Tarno (Discussion - Action)

VI Executive Director Contract: (Action)

VII Regulations Regarding HMO: (Discussion)

+VIII Interview of Applicants: CLOSED SESSION

Board to discuss the character, professional competence alleged misconduct or physical or mental health of a person as allowed under NRS 241, 030. (Discussion only)

C.Cody Cull, PA-C

Lou Anne Dick, D.O.

Thao Nguyen, D.O.

Floyd T. Meachum, D.O.

Jon J. Harrell, D.O.

Chelsea Burchette, PA-C

Jim Y. Wang, D.O.
Leslie M. Israel, D.O.
Bruce Kirin Fong, D.O.
Harry Russell Burger, D.O.
Christopher J. Markus, D.O.

Thea Marie Klingberg, D.O.
Temika Boulware, PA-C
Joseph Paul Cronin, D.O.
Joseph J. Rocco, D.O.
Trong Quang Trinh, D.O.

IX Voting of Applicants: (Action)

X Matters for Future Agenda: (Discussion)

XI Public Comment:** (Discussion Only)

XII Next Meeting and Adjourn: (Action)

Saturday, January 16, 1999 at Harvey's Hotel, Lake Tahoe, Nevada

** Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be place on a future agenda for action.

Notices posted at the following locations

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV
Washoe County Library, 301 S. Center Street, Reno, NV
Attorney General's Office 555 E. Washington Ave., Suite 3900, Las Vegas, NV
Office of the Nevada State Board of Osteopathic Medicine
2950 E. Flamingo Rd., Ste. E-1, Las Vegas, NV

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2950 E. Flamingo Rd., Ste. E-1 Las Vegas, NV 89121 or by calling (702) 732-2147