

AGENDA
MEETING OF THE NEVADA STATE BOARDS
OF OSTEOPASTHIC MEDICINE
NOVEMBER 1, 1997
EMERALD SPRINGS/HOLIDAY INN
325 E FLAMINGO RD., OPAL ROOM 2
LAS VEGAS, NEVADA

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Sessions, (+) denotes Closed or Executive Session. The Board may take action on any agenda items noted for action. No action may take place on non-agenda items including public proposals.

I Call to Order: David L. Daitch, D.O. - Chairman, roll call to determine the presence of a quorum.

II Approval of Minutes & Financial Report: Minutes of July 26, 1997. Board Meeting (Action)

III Election of Officers for the Year 1988: (Action)

+IV Investigative Report Regarding Complaints: Rudy R. Manthei, D.O. (Discussion)

V Hearing on Complaint Against, Larry R. Robbins, D.O.: (Action)

VI Discussion Weight Control Medications: Medications such as Relux & Phen-fen
(Discussion)

VII Proposed Punishment of Doctors For Failure of Not Informing the Board of Address Change: (Discussion)

VIII Increasing Communications with the Board of Medical Examiners: (Discussion)

IX Legal Report and Report on Recent Legislation: Leslie Nielsen, Senior Deputy Attorney
General (Action)

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X Increasing License Fees: (Discussion)

XI Discussion of a New Office Location: (Discussion)

XI Guidelines For Reporting to the Board Regarding Complaints: Response to letters and obtaining medical records (Discussion)

XII Presentation by Nevada Health Professionals Assistance Foundation: (Discussion)

+XIII Interview of Applicants for Licensure by the Board: CLOSED SESSION

Board to discuss the character, professional competence alleged misconduct of physical or mental health of a State employee as allowed under NRS 241.030. (Discussion)

Bradley C. Grant, D.O.
John E. Janikowski, D.O.
Shrikant (Sam) Tamhane, D.O.
Leon Garza, PA-C
Scott Young, D.O.

Basil J. Marrella, D.O.
Gerald E. Brown Jr., D.O.
John J. Pang, D.O.
William Nielson, PA-C.

XIV Voting on Applicants: (Action)

XV Matter for Future Agendas: (Discussion)

XVI Public Comment Period: (Discussion)

XVII Next Meeting and Adjourn: (Action)

**Under the Public Comment agenda items, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters of the meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV
Washoe County Library, 301 S. Center St., Reno, NV
Attorney General's Office, 555 E. Washington Ave., 3rd Floor, Las Vegas
Office of the Nevada State Board of Osteopathic Medicine
2950 E. Flamingo Rd., Ste, D-3, Las Vegas, NV