



**PLEASE POST BEFORE  
9:00 AM – January 23, 2009**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*PUBLIC NOTICE\*\*\***

### ***REGULAR BOARD MEETING***

***February 3, 2009 @ 6:00 PM***

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2860 E. Flamingo Rd. Ste. D  
Las Vegas, NV 89121***

Please Note:

The Board may take action on any agenda item delineated for action (discussion/action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item; the option exists to declare the meeting a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities. The Chairman has the discretion to take items out of order to aid in the effectiveness of the meeting.

### **\*\*\*AGENDA\*\*\***

- I. CALL TO ORDER (Discussion/Action) Daniel Curtis, D.O., Chairman  
Roll call to determine presence of a quorum***
- II. APPROVAL OF MINUTES FROM JANUARY 6, 2009 (Discussion/Action) Daniel  
Curtis, D.O., Chairman***
- III. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC  
PHYSICIANS (Discussion/Action) Daniel Curtis, D.O., Chairman***

*Under this item the board may consider the recommendations of the Executive Director and/or President to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

*Consent agenda to grant FULL LICENSURE to the following applicants:*

Ayed Agha, DO  
Clarissa Johnston, DO  
Phuong Nguyen-Pham, PA-C  
Timothy Phipps, DO  
Megan Ripoll, PA-C  
George Tsao, DO  
Darrin Wirtz, DO

Diagnostic Radiology  
Family Practice  
Family Practice  
Orthopedic Surgery  
Orthopedic Surgery  
Anesthesiology  
Internal Medicine

Consent agenda to grant SPECIAL LICENSE to the following applicant:

Amy Archer, DO  
Kent Bowden, DO  
Darren Jenkins, DO  
Nikhil Pandhi, DO  
James Pickett, DO  
Christopher Rott, DO

Kingman/Sunrise  
UMC  
Kingman/Sunrise  
UMC  
Kingman/Sunrise  
UMC

- IV. +CONSIDERATION OF THE APPLICATION FOR LICENSURE AND APPEARANCE BY AARON HUROWITZ, DO, FOR EXPLANATION OF ANY INCOMPLETENESS AND/OR DISCREPANCIES AND/OR PRIOR LITIGATION IN THE APPLICATION (Discussion/Action) Daniel Curtis, D.O., Chairman +(may go into closed session per NRS 241.030)**
- V. CONSIDERATION OF PROPOSED SETTLEMENT AGREEMENT & ORDER REGARDING DANIEL CARPENTER, DO (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VI. CONSIDERATION AND DISCUSSION OF POSSIBLE REVISIONS TO D.O. AND P.A. LICENSE APPLICATIONS (Discussion/Action) Daniel Curtis, D.O., Chairman**
- VII. CONSIDERATION OF ADOPTION OF VACATION AND SICK PAY POLICY FOR BOARD STAFF (Discussion/Action) Paul Kalekas, D.O., Member**
- VIII. CONSIDERATION OF EFFECTIVE DATE FOR FINGERPRINT RATE INCREASE FROM \$ 50 TO \$ 70 (Discussion/Action) Daniel Curtis, D.O., Chairman**
- IX. +CONSIDERATION AND DISCUSSION OF APPLICANTS FOR NEW EXECUTIVE DIRECTOR (Discussion/Action) +(may go into closed session)**  
J. Marguerite Sagas  
David R. Ford, Esq.  
Richard P. McCann, J.D.
- X. EXECUTIVE DIRECTOR'S REPORT/ Staff Report (Discussion/Action)**  
a. Quickbooks Balance Sheet and P &L

- b. *Licensing and Enforcement Information*
- c. *Contract updates*

**XI. *LEGAL REPORT (Discussion/Action) Dianna Hegedius, SDAG, Board Counsel***

**XII. *PUBLIC COMMENT***

*Under the public comment item, members of the public may bring matters not appearing on this item to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.*

***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine*

*2860 E. Flamingo Rd., D, Las Vegas, NV 89121*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Washoe County Library, 301 South Center Street: Reno, NV 89501*

*Boulder City Library, 701 Adams Blvd., Boulder City, NV 89005*

*Elko County Library, 720 Court St., Elko, NV 89801*

*Las Vegas Review Journal, 1111 W. Bonanza Rd, Las Vegas, NV 89125*

***Board Meeting Agendas and Minutes are posted on our website;***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**