

**PUBLIC NOTICE**

**AGENDA**

**MEETING OF THE NEVADA STATE BOARD  
OF OSTEOPATHIC MEDICINE,**

**PUBLIC WORKSHOP**

AND

**INTENT TO ACT UPON AMENDMENTS TO REGULATIONS**

**8:30AM SATURDAY, AUGUST 24<sup>TH</sup>, 2002**

**AIRPORT PLAZA HOTEL**

**CONFERENCE CENTER**

**1981 TERMINAL WAY**

**RENO, NV 89502**

**775-348-6370**

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

**I Call to Order and Approval of Minutes of May 18<sup>th</sup>, 2002 Meeting:**

(Discussion/Action)

Rudy R. Manthei, D.O. - Chairman, roll call to determine the presence of a quorum.

**II STATUS CHECK: In the matter of the Complaint against BRIAN FINKEL, D.O.**

**(Case # FE-02-01):** (Discussion/Action)

Gary S. Mono, D.O., Secretary - Treasurer

Charlotte Bible, Esq., Assistant Chief Deputy Attorney General

**III HEARING: Consideration of Compliance with Terms of Probation of RICHARD M. TAYLOR, D.O. (Case# AG-01-06)** (Discussion/Action) NOTE: The Board may

determine under this item whether or not the terms of the stipulation agreement have been met. If the board determines that the terms have not been met, the board may condition the

order to set a time limit for the conditions being met, or may determine that the stipulation has been violated and invoke the previously stayed order.

Charlotte Bible, Esq., Assistant Chief Deputy Attorney General  
Trey Delap, Deputy Executive Director

**IV HEARING: Consideration of Revisions to Board Order against LEO J. CAPOBIANCO, D.O.** (Discussion/Action)

Peter J. Licata, D.O., Vice-Chairman  
Larry J. Tarno, D.O., Executive Director  
Charlotte Bible, Esq., Assistant Chief Deputy Attorney General

- A. Consideration of terms of monitorship previously ordered and any other changes to order necessary to carry out monitorship

**V Public Workshop to Solicit Comments on Changes to Nevada Administrative Code Chapter 633** (Discussion/Action)

Peter J. Licata, D.O., Vice-Chairman  
Topics to be considered include: Regulations to conform to changes in the statute; to clarify licensing qualifications, procedures and further clarification of unprofessional conduct and cause for disciplinary actions and legal procedures and penalties for violations.

**VI Intent to Act upon the Amendments to Regulations (to be heard at 10:00 a.m. or as soon thereafter as the Board may consider this item):** (Discussion/Action)

Peter J. Licata, D.O., Vice-Chairman  
Charlotte Bible, Esq. Assistant Chief Deputy Attorney General  
Public hearing to receive comments regarding the adoption of proposed amendments to NAC chapter 633.

**VII Executive Directors' Report/Financial Report** (Discussion/Action)

Larry J. Tarno, D.O. Executive Director  
Trey Delap, Deputy Executive Director  
A. Financial Report  
Audit Status Report  
Analysis of impact to Board operations and Interpretation of Assembly Bill 1 passed in Special Session effective October 1, 2002 and consideration of any changes to board procedure or regulations thereby.  
Report of FSMB Activities and Request attendance of Board Members at November 9<sup>th</sup> Board Member Workshop sponsored by the FSMB to be held in Las Vegas.

**VIII Presentation of Report Regarding Measuring and Ensuring Continued Medical Competency for the New Millennium** (Discussion/Action)

Paul Mozen, D.O., Member  
Trey Delap, Deputy Executive Director  
A. Consideration of adoption of the, "Ten year test rule" for initial and renewal licensure.

- B. Consideration of revisions to the examination/interview process and maintaining the board's discretion in requiring a board interview prior to licensure for any reason.

**IX Consideration of Financial Grant for the development of a Nevada Law test to be developed for Applicants for Osteopathic Medical Licensure in Nevada.**

(Discussion/Action)

Rudy R. Manthei, D.O., Chairman

**XI Consideration of Recommendations to the 72<sup>nd</sup> Nevada Legislature Regarding Changes to NRS 633 and for Other Purposes**

Rudy R. Manthei, D.O., Chairman

Trey Delap, Deputy Executive Director

- A. Receipt of Report Regarding Inconsistencies in Nevada Law concerning status of Osteopathic Physicians, Allopathic Physicians, and other health care providers.

**XII Legal Report** (Discussion/Action)

Charlotte Bible, Esq., Assistant Chief Deputy Attorney General

- A. Report on Attorney Generals Office intent to introduce a BDR regarding NRS Chapter 629 and the retention and ownership of Medical Records.

**+XIII Interview of Applicants:**      **CLOSED SESSION**

David Adams, D.O.	David J. Bennett, D.O.
Jena Crisler, D.O.	Todd Gottschalk, D.O.
Jason B. Greenberg, D.O.	Rod Hall, D.O.
Gary Karl, D.O.	Warren Magnus, D.O.
Daniel T. McGinn, D.O.	Morris Schaner, D.O.
Anuj (Andy) Sharma, D.O.	Craig A. Strobel, D.O.
Michael Crovetti, D.O. (Christine L. Axton, PA)	
Girish Daulat, D.O. (Conrado D. Ferrer, PA)	
Lonnie Empey, D.O. (Curtis Niederhauser, PA)	
Leonard Gruber, D.O. (Wayne Dunetz, PA-C)	
Kian Kaveh, D.O. (Angela Silverman and William Lee, PA-C's)	
Govind Koka, D.O. (Timothy Knauff, PA-C)	
Peter J. Licata, D.O. (Kathleen Redden, PA-C)	
Thomas Vater, D.O. (Richard O'Bringer, PA-C)	

**XIV Voting on Applicants:** (Discussion/Action)

**XV Matters of Future Agenda** (Discussion/Action)

**XVI Public Comment Period**

**XVII Next Meeting Date Set and Adjourn** (Discussion/Action)

\*\* Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.