

**PUBLIC NOTICE**

**AGENDA**

**MEETING OF THE NEVADA STATE BOARD OF  
OSTEOPATHIC MEDICINE**

**9:00 AM SATURDAY, AUGUST 2<sup>ND</sup>, 2003**

**GRANT SAWYER STATE OFFICE BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 4401  
LAS VEGAS, NV 89101**

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

**I. CALL TO ORDER AND APPROVAL OF MINUTES OF MAY 10<sup>TH</sup>, 2003,  
MAY 20<sup>TH</sup>, 2003, AND JUNE 24<sup>TH</sup>, 2003 MEETINGS (Discussion/Action)**

Rudy R. Manhei, D.O., Chairman.

- A. Roll call to determine presence of a quorum
- B. Approval of Minutes of May 10<sup>th</sup>, 2003 meeting.
- C. Approval of Minutes of May 20<sup>th</sup>, 2003, special meeting.
- D. Approval of Minutes of June 24<sup>th</sup>, 2003, meeting.

## **II. EXECUTIVE DIRECTOR'S REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Trey Delap, Deputy Executive Director

- A. Financial Report
- B. Consideration for attendance at the FSMB Sponsored workshop in Impaired physicians to be held in Las Vegas in November 2003.
- C. Report on Investigations and complaints (statistical information only, for planning and resource allocation purposes.)
- D. Status update on GL Suite software configuration and implementation timeline.
- E. Report on Executive Office Representation in Administrators in Medicine, Inc., FSMB Common Licensure Workgroup, and the FCVS Users Group.

## **III. CONSIDERATION OF APPLICATION FOR LICENSURE OF MICHAEL JENKINS, D.O. (Discussion/Action) NOTE: At the discretion of the Chair, this item may be discussed in Executive Session with final consideration or determination in public session.**

Larry Tarno, D.O., Executive Director

- A. Consideration of Application of Michael Jenkins, D.O.
- B. Consideration of Formal Complaint against Trey Delap, Deputy Executive Director.

## **IV. CONSIDERATION OF APPLICATION FOR LICENSURE OF HARRY CONDOLEON, D.O. (Discussion/Action) NOTE: At the discretion of the Chair, this item may be discussed in Executive Session with final consideration or determination in public session.**

Larry Tarno, D.O. and Trey Delap

## **V. CONSIDERATION OF APPLICATION FOR LICENSURE OF ROBERT D. GOFF, D.O. (Discussion/Action) NOTE: At the discretion of the Chair, this item may be discussed in Executive Session with final consideration or determination in public session.**

Larry Tarno, D.O. and Trey Delap

## **VI. CONSIDERATION OF APPLICATION FOR LICENSURE OF ANDRA PRUM, D.O. (Discussion/Action)**

Larry Tarno, D.O., and Trey Delap

## **VII. CONSENT AGENDAS TO GRANT LICENSURE AND LETTERS OF PERMISSION FOR OSTEOPATHIC PHYSICIANS ASSISTANTS (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for

licensure without the applicant present following proper notice pursuant to the open meeting law.

A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Gaynell Rolling, D.O.	OB/GYN
Gregory Watson, D.O.	General Surgery
Ryan E. Mitchell, D.O.	Otolaryngology
Conrad Manayan, D.O.	General Surgery

B. Consent agenda to grant LETTERS OF PERMISSION TO EMPLOY AN OSTEOPATHIC PHYSICIANS ASSISTANT

Nancy Inman, PA-C	(Linda Lafferty, D.O.)
Javier Avila, PA-C	(Michael Crovetti, D.O.)
Todd Radivan, PA-C	(Brian Lemper, D.O.)

**VIII. DISCUSSION ON INTERPRETATION AND ENFORCEMENT OF CHAPTER 633 OF THE NEVADA ADMINISTRATIVE CODE REGARDING APPLICATION AND PROCESSING OF LETTERS OF PERMISSION FOR PHYSICIAN ASSISTANTS AND EXPIRATION OF LETTERS OF PERMISSION. (Discussion/Action)**

Larry Tarno, D.O., and Trey Delap

**IX. CONSIDERATION OF REQUEST FROM EXECUTIVE OFFICE AND CHARLOTTE BIBLE, ESQ. CHIEF DEPUTY ATTORNEY GENERAL TO COVER ACTUAL COSTS OF ATTENDANCE AT THE FEDERATION OF STATE MEDICAL BOARDS, EXECUTIVE MANAGEMENT SEMINAR IN SEATTLE WASHINGTON SEPTEMBER 16 – 17, 2003 (Discussion/Action)**

Trey Delap

**+X. ANNUAL REVIEW OF EXECUTIVE DIRECTOR AND DEPUTY EXECUTIVE DIRECTOR PERFORMANCE (Executive Session Discussion/Action)**

Rudy R. Manthei, D.O.

**XI. LEGAL REPORT (Discussion/Action)**

Charlotte Bible, Esq., Deputy Attorney General

**XII. CONSIDERATION OF DRAFTING PROPOSED REGULATIONS (Discussion/Action)**

Topics for consideration may include but are not limited to:

- A. Medical Records Retention and Distribution
- B. Definitions for the term, “resident”, per NRS 633.311
- C. Definitions for the term, “progressive postgraduate medical training” per NRS 633.311 as amended by SB 250 (Nevada Legislature 72<sup>nd</sup> session, 2003).
- D. Other matters for the Board’s consideration.

**XIII. CONSIDERATION AND DETERMINATION OF HEARING DATE IN THE MATTER OF THE COMPLAINT AGAINST ELLIOT J. TURETSKY, D.O.**

(Discussion/Action)

Charlotte Bible, Esq., Trey Delap

**XIV. MATTERS OF FUTURE AGENDA** (Discussion/Action)

**XV. PUBLIC COMMENT PERIOD**

Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

**XVI. SCHEDULING OF NEXT MEETING INCLUDING A SPECIAL MEETINGS, HEARINGS AND ADJOURN** (Discussion/Action)

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.