

## **PUBLIC NOTICE**

### **AGENDA**

## **MEETING OF THE NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**9:00 AM SATURDAY, MAY 3<sup>RD</sup>, 2003**

**GRANT SAWYER STATE OFFICE BUILDING**  
**555 E. WASHINGTON AVENUE**  
**ROOM 4412E**  
**LAS VEGAS, NV 89101**

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

### **I. CALL TO ORDER AND APPROVAL OF MINUTES OF JANUARY 18<sup>TH</sup>, 2003 AND FEBRUARY 25<sup>TH</sup>, 2003 MEETINGS (Discussion/Action)**

Rudy R. Manhei, D.O., Chairman.

- A. Roll call to determine presence of a quorum
- B. Approval of Minutes of January 18<sup>th</sup>, 2003 meeting.
- C. Approval of Minutes of February 25<sup>th</sup>, 2003, special meeting

### **II. EXECUTIVE DIRECTOR'S REPORT (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Trey Delap, Deputy Executive Director

- A. Renewal Update
- B. Financial Report
- C. Report on attendance at American Association of Osteopathic Examiners (AAOE) Meeting in New Orleans, LA.
- D. Report on attendance at Nevada Controlled Substance Abuse Prevention Taskforce.
- E. 2002 Annual Report Discussion of Board Goals for 2003.

**III. REPORT ON ATTENDANCE AT FSMB ANNUAL MEETING**

**(Discussion/Action)**

**Rudy Manthei, D.O., Larry Tarno, D.O., and Trey Delap**

**IV. CONSIDERATION OF MANDATING THAT ALL BOARD MEETINGS BE HELD IN LAS VEGAS (Discussion/Action)**

Peter Licata, D.O., Vice-Chairman

**V. REPORT ON ATTENDANCE AT FSMB WORKSHOP ON IMPAIRED PHYSICIANS, DISCUSSION ON REGULATIONS AND POLICIES CONCERNING DISRUPTIVE AND IMPAIRED PHYSICIANS**

**(Discussion/Action)**

- A. Report and Summary of Attendance at Boards and Commissions Members Training.
  - a. Charlotte Bible, Esq., Gary Mono, D.O., and Pamela Parenti
- B. Report on Attendance at FSMB Impaired Physician Workshop

**VI. STATUS UPDATE AND CRITIQUE OF BOARDS COMPLAINTS AND INVESTIGATIONS PROCEDURE (Discussion/Action)**

- A. Report on complaint processing.
- B. Discussion on Procedures for reviewing complaints.
- C. Considerations of revisions of investigative procedures.

**VII. CONSENT MOTION TO GRANT LICENSURE (Discussion/Action)**

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Darin Brimhall, D.O., Internal Medicine application to employ Britt Hill, PA-C

**VIII. DISCUSSION OF BOARD PROPOSED LEGISLATION CONCERNING CRIMINAL BACKGROUND CHECKS, CONFIDENTIALITY OF COMPLAINT INFORMATION, AND OTHER CHANGES TO NRS 633. (Discussion/Action)**

Rudy Manthei, D.O., Chairman

**IX. DISCUSSION ON BILL DRAFT REQUEST 834 PROPOSED BY SEN. O'CONNELL REGARDING PROFESSIONAL LIABILITY INSURANCE AND SPECIAL FUNDING FOR PHYSICIANS PURCHASING PROFESSIONAL LIABILITY INSURANCE. (Discussion/Action)**

Rudy Manthei, D.O.

**X. CONSIDERATION AND REVIEW OF DRAFT MEDICAL JURISPRUDENCE TEST AND APPLICATION PROCEDURE**

Trey Delap, Deputy Executive Director

Item continued from previous Board meeting.

**XI. LEGAL REPORT (Discussion/Action)**

Charlotte Bible, Esq., Deputy Attorney General

**XII. CONSIDERATION OF DRAFTING PROPOSED REGULATIONS REGARDING MEDICAL RECORDS (Discussion/Action)**

Paul H. Mozen, D.O.

**XIII. STATUS AND UPDATE ON ATTORNEY GENERAL OPINION AND PROPOSED WORKGROUP CONCERNING APPLICABLE LAWS REGARDING THE CORPORATE PRACTICE OF MEDICINE**

(Discussion/Action)

Charlotte Bible, Esq.,

Item continued from previous meeting.

**XIV. CONSIDERATION OF TELECONFERENCING, TECHNOLOGICAL ENHANCEMENTS FOR DISSIMINATION OF PUBLIC INFORMATION**

(Discussion/Action)

Paul Mozen, D.O, and Trey Delap

**XV. MATTERS OF FUTURE AGENDA(Discussion/Action)**

**XVI. PUBLIC COMMENT PERIOD**

Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

**XVII. SCHEDULING OF NEXT MEETING INCLUDING A SPECIAL MEETING AND ADJOURN** (Discussion/Action)

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.