

PUBLIC NOTICE

AGENDA

**MEETING OF THE NEVADA STATE BOARD
OF OSTEOPATHIC MEDICINE,**

PUBLIC WORKSHOP

AND

INTENT TO ACT UPON AMENDMENTS TO REGULATIONS

8:00AM SATURDAY, MAY 18TH, 2002

GRANT SAWYER STATE OFFICE BUILDING

LEGISLATIVE HEARING ROOM #4401

555 E. WASHINGTON AVENUE

LAS VEGAS, NV 89101

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that is not otherwise confidential will be available at the board meeting in limited quantities.

I Call to Order Approval of Minutes of January 19-20th, 2002 Meeting:

(Discussion/Action)

Rudy R. Manthei, D.O. - Chairman, roll call to determine the presence of a quorum.

II Public Workshop to Solicit Comments on Changes to Nevada Administrative Code Chapter 633 (Discussion/Action)

Peter J. Licata, D.O., Chairman

Topics to be considered include: Regulations to conform to changes in the statute; to clarify licensing qualifications, procedures and further clarification of unprofessional conduct and cause for disciplinary actions and legal procedures and penalties for violations.

III Intent to Act upon the Amendments to Regulations (to be heard at 8:30 a.m. or as soon thereafter as possible): (Discussion/Action)

Peter J. Licata, D.O., Vice-Chairman
 Charlotte Bible, Esq. Assistant Chief Deputy Attorney General
 Public hearing to receive comments regarding the adoption of proposed amendments to NAC chapter 633.

IV HEARING: In the matter of the Complaint against BRIAN FINKEL, D.O. (Case # FE-02-01): (Discussion/Action) NOTICE: Hearing may not commence before 10:00 AM

Gary S. Mono, D.O., Secretary - Treasurer
 Charlotte Bible, Esq., Assistant Chief Deputy Attorney General

V HEARING: Consideration of Compliance with Terms of Probation of RICHARD M. TAYLOR, D.O. (Case# AG-01-06) (Discussion/Action) NOTE: The Board may

determine under this item whether or not the terms of the probation have been met. If the board determines that the terms have not been met, the board may find respondent in violation of probation, vacate the stay and impose revocation.

Charlotte Bible, Esq., Assistant Chief Deputy Attorney General
 Trey Delap, Deputy Executive Director

VI Report from Board Representatives at Federation of State Medical Boards Annual Meeting Held in San Diego, CA April 25th – 27th 2002 (Discussion/Action)

Paul Mozen, D.O. Member and Voting Delegate
 Trey Delap, Deputy Executive Director

VII Executive Directors' Report/Financial Report (Discussion/Action)

Larry J. Tarno, D.O. Executive Director
 Trey Delap, Deputy Executive Director

- A. **Review and Approval of FY 02-03 Budget (Discussion/Action)**
- B. Report on status of data collection and reporting requirements to the Legislative Counsel Bureau.
- C. Review and approval of Annual Report (Discussion/Action)
- D. Financial Report
- E. Presentation of PREP Pilot Project (Discussion/Action)

VIII Consideration of Recommendations to the 72nd Nevada Legislature Concerning Changes to NRS 633 (Discussion/Action)

Rudy R. Manthei, D.O., Chairman
 Trey Delap, Deputy Executive Director

IX Consideration of Revisions to the Examination Process Required of Applicants for Osteopathic Medical Licensure (Discussion/Action)

- Rudy R. Manthei, D.O., Chairman
- A. Consideration of adoption of the, "Ten year test rule" for initial and renewal licensure.
 - B. Consideration of requiring a written Nevada Law test to be developed by the board prior to initial licensure.

- C. Consideration of revisions to the examination/interview process and maintaining the board's discretion in requiring a board interview prior to licensure for any reason.

X Election of Officers Swearing in of Re-Appointed Member(Discussion/Action)

Rudy R. Manthei, D.O., Chairman
Peter J. Licata, D.O., Vice-Chariman

XI Consideration of Employment Relationship concerning Executive Director, Deputy Executive Director and other Board Staff (Discussion/Action)

- Larry J. Tarno, D.O., Executive Director
Trey Delap, Deputy Executive Director
Charlotte Bible, Esq., Assistant Chief Deputy Attorney General
- A. Consider approval of Job Descriptions for Executive Director, Deputy Executive Director, and Administrative Assistant/Administrative Investigator (Discussion/Action)
- B. Consideration and Approval of Employment of Board Staff and Enrollment in State Employee Benefits Program.

XII Consideration of Request from Federation of State Medical Boards request for endorsement of HR 3450, The Health Care Safety Net Improvement Act

(Discussion/Action)

Rudy R. Manthei, D.O., Chairman

XIV Legal Report (Discussion/Action)

- Charlotte Bible, Esq., Assistant Chief Deputy Attorney General
- A. Review Attorney General's Opinion #2002-10 Concerning: "Osteopathy; Osteopathic Physicians; Corporations; the corporate practice of medicine may only be conducted pursuant to NRS Chapter 89."

+XV Interview of Applicants: CLOSED SESSION

Lance Allgower, D.O.	David J. Bennett, D.O.
George L. Bondar, D.O.	Perry M. Dworkin, D.O.
Eric E. Goldberg, D.O.	Laura A. Gorski, D.O.
Todd G. Gottschalk, D.O.	Brian T. Hubbard, D.O.
Allan David MacIntyre, D.O.	Daniel T. McGinn, D.O.
Luon W. Peng, D.O.	Shane D. Rostermundt, D.O.
Sharon D. Rouse, D.O.	Paul I. Sheykhzadeh, D.O.
James R. Staheli, D.O.	John P. Waytuk, D.O.
Eric M. Wolfson, D.O.	
Harvey Z. Hoffman, D.O. (Ronald Ludwiszewski, PA-C)	
Vincent Scoccia, D.O. (Stephan Garrett, PA-C)	
W. Jud Fisher, D.O. (Tony Garcia, PA-C)	

XVI Voting on Applicants: (Discussion/Action)

XVII Matters of Future Agenda (Discussion/Action)

XIX Public Comment Period

IXX Next Meeting Date Set and Adjourn (Discussion/Action)

** Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.