

PUBLIC NOTICE

AGENDA

**MEETING OF THE NEVADA STATE BOARD OF
OSTEOPATHIC MEDICINE**

2:00PM, FRIDAY, FEBRUARY 6TH, 2004

**GRANT SAWYER STATE OFFICE BUILDING
LEGISLATIVE HEARING ROOM 4401**

4TH FLOOR

**555 E. WASHINGTON AVENUE
LAS VEGAS, NV 89119**

Members of the Public and any other party may participate in this meeting by telephone by dialing 1-877-526-1877. At the prompt enter meeting code “*4205897*” (must press the “*” key before and after the meeting code to be added to the conference call for this meeting.

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

I. CALL TO ORDER (Discussion/Action)

Gary Mono, D.O., Secretary-Treasurer.

- A. Roll call to determine presence of a quorum
- B. Approval of Minutes of November 22nd, 2003 meeting.

+II. CONSIDERATION OF THE APPLICATION OF AND APPEARANCE BY CRAIG ZIERING, D.O., APPLICANT FOR NEVADA OSTEOPATHIC MEDICAL LICENSURE (Discussion/Action)

Craig Ziering, D.O.

+III. CONSIDERATION OF THE APPLICATION OF AND APPEARANCE BY RICHARD DONNINI, D.O., APPLICANT FOR NEVADA OSTEOPATHIC MEDICAL LICENSURE (Discussion/Action)

Richard Donnini, D.O.

+IV. CONSIDERATION OF THE APPLICATION OF AND APPEARANCE BY OLASENI SHOROYE, D.O., APPLICANT FOR NEVADA OSTEOPATHIC MEDICAL LICENSURE (Discussion/Action)

Olaseni Shoroye, D.O.

V. HEARING: IN THE MATTER OF THE COMPLAINT AGAINST ELLIOT TURETSKY, D.O. (CASE# MA-003-02-259): (Discussion/Action) *NOTE: This

item was noticed to be heard not before 4:00PM

Charlotte Bible, Esq., Chief Deputy Attorney General

VI. HEARING: IN THE MATTER OF THE COMPLAINT AGAINST EDWARD HOFFMAN, D.O. (CASE# SE-02-04-229) (Discussion/Action)

Gary Mono, D.O., Charlotte Bible, Esq., Chief Deputy Attorney General

A. Consideration of Settlement Agreement.

B. Or, alternatively, consideration of Emergency Order of Suspension.

VII. CONSIDERATION OF REQUEST FOR RECONSIDERATION OF ORDER OF DENIAL OF LICENSURE ISSUED AT AUGUST 2ND, 2003 (Effective Service August 12, 2003) BOARD MEETING TO MICHAEL JENKINS, D.O.

(Discussion/Action)

Michael Jenkins, D.O., has submitted a written request that the Board reconsider its denial of his license application. This matter is submitted for the Boards information and or consideration for action.

VIII. EXECUTIVE DIRECTOR'S REPORT (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

Trey Delap, Deputy Executive Director

A. Financial Report/FY 02-03 Audit Status

B. Report on Investigations and complaints (statistical information only, for planning and resource allocation purposes).

IX. REPORT OF ATTENDANCE AT AAOE SUMMIT MEETING HELD IN SCOTTSDALE ARIZONA JANUARY 10-11TH, 2004.

(Discussion)

Rudy Manthei, D.O., and Paul Mozen, D.O.

X. CONSENT AGENDAS TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

A. Consent agenda to grant FULL LICENSURE to the following Applicants:

ALAN JONES, D.O.	ENT/FACIAL PLASTICS
MICHELE KIELTY, D.O.	PEDIATRICS
SHELIA NATBONY, D.O.	ALLERGY/IMMUNOLOGY
JEFFERY PENDER, D.O.	PEDIATRICS

XII. LEGAL REPORT (Discussion/Action)

Charlotte Bible, Esq., Deputy Attorney General

XIII. MATTERS OF FUTURE AGENDA (Discussion/Action)

XIV. PUBLIC COMMENT PERIOD

Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

XV. SCHEDULING OF NEXT MEETING INCLUDING A SPECIAL MEETINGS, HEARINGS AND ADJOURN (Discussion/Action)

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., D, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite D, Las Vegas, NV 89121 or by calling (702) 732-2147.