

**PUBLIC NOTICE**

**AGENDA**

**MEETING OF THE NEVADA STATE BOARD OF  
OSTEOPATHIC MEDICINE**

**6:00 PM TUESDAY, FEBRUARY 25<sup>TH</sup>, 2003**

**GRANT SAWYER STATE OFFICE BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 4412E  
LAS VEGAS, NV 89101**

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

**I. CALL TO ORDER (Discussion/Action)**

Rudy R. Manhei, D.O., Chairman.

A. Roll call to determine presence of a quorum

**II. HEARING: IN THE MATTER OF THE COMPLAINT AGAINST RICHARD  
M. TAYLOR, D.O. (LICENSE #438) (Discussion/Action) (\*Noticed for hearing at  
6:00PM).**

Charlotte Bible, Esq., and Peter Licata, D.O., Investigating Board Member

The Board shall consider Dr. Taylor's compliance with the terms of his Probation.

**III. HEARING: IN THE MATTER OF THE COMPLAINT AGAINST GARY R. LUTZ, D.O. (\*\*NOTICED FOR CONSIDERATION AT 6:00PM)**

**(Discussion/Action)**

Charlotte Bible, Esq., Deputy Attorney General, Gary Mono, D.O., Investigating Board Member

Gary Lutz, D.O., and or his Counsel.

This hearing is to consider the complaint alleging two counts of unprofessional conduct regarding failure to comply with stipulation agreement.

**IV. DISCUSSION CONSENT OF BOARD REGARDING AMENDING BDR 54-985 TO INCLUDE EXPANSION OF THE BOARD TO INCLUDE ONE ADDITIONAL PHYSICIAN MEMBER AND ONE ADDITIONAL PUBLIC MEMBER (Discussion/Action).**

**V. DELEGATION OF AUTHORITY TO EXECUTIVE DIRECTOR OR DEPUTY EXECUTIVE DIRECTOR TO CONTRACT FOR SERVICES OF EXPERT WITNESS OF SPECIAL INVESTIGATOR IN THE COURSE OF AN INVESTIGATION. (Discussion/Action).**

**VI. PUBLIC COMMENT**

**VII. ADJOURN**

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.