

PUBLIC NOTICE

AGENDA

**MEETING OF THE NEVADA STATE BOARD OF
OSTEOPATHIC MEDICINE**

9:00 AM, SATURDAY, NOVEMBER 22ND, 2003

**LEGISLATIVE HEARING ROOM #4401
GRANT SAWYER STATE OFFICE BUILDING
555 E WASHINGTON AVENUE
LAS VEGAS, NV 89101**

Items may be taken out of order to aid effectiveness of the meeting. Public comments are welcome during Open Session, (+) DENOTES Closed or Executive Session. The Board may take action on any agenda items delineated for action. No action may take place on non-agenda items including public proposals. All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities.

I. CALL TO ORDER (Discussion/Action)

Rudy R. Manthei, D.O., Chairman.

- A. Roll call to determine presence of a quorum
- B. Approval of Minutes of August 2nd, 2003 Meeting
- C. Approval of Minutes of October 8th, 2003 Special Meeting

II. SWEARING IN AND ADMINISTERING OF OATH TO NEWLY APPOINTED BOARD MEMBERS

Rudy R. Manthei, D.O., Chairman

Ms. Bonnie Parnell, Public Member, Carson City, NV

Dr. Matthew McMahon, D.O., Member, Las Vegas, NV

Dr. Daniel Curtis, D.O., Member, Las Vegas, NV

Ms. Lisa Miller-Roche, Esq.

III. HEARING IN THE MATTER OF THE COMPLAINT AGAINST ELLIOT TURETSKY, D.O. (CASE# MA-003-02-259): (Discussion/Action) *NOTE: This item was noticed to be heard not before 10:00 AM

Charlotte Bible, Esq., Chief Deputy Attorney General

IV. EXECUTIVE DIRECTOR'S REPORT (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

Trey Delap, Deputy Executive Director

A. Financial Report

B. Report on Investigations and complaints (statistical information only, for planning and resource allocation purposes.)

C. Determination of attendance at AAOE Summit meeting in Scottsdale AZ January 10-11th, 2003.

V. CONSIDERATION OF RENEWAL OF ANNUAL CONTRACT WITH THE NEVADA HEALTH PROFESSIONALS ASSISTANCE FOUNDATION (The Nevada Diversion Program) (Discussion/Action)

Larry Tarno, D.O., Trey Delap

A. Annual Report from Carol Bowers, Executive Director of the Diversion Program.

VI. CONSENT AGENDAS TO GRANT LICENSURE AND LETTERS OF PERMISSION FOR OSTEOPATHIC PHYSICIANS ASSISTANTS (Discussion/Action)

Larry J. Tarno, D.O., Executive Director

Under this item the board may consider the recommendations of the Executive Director to grant licensure to the below listed applicants. The board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

A. Consent agenda to grant FULL LICENSURE to the following Applicants:

Francis J. Bassani, D.O.

OB/GYN

Douglas Bushell, D.O.

Emergency Medicine

William C-Y Chow, D.O.

Dermatology

Barbara B. Cortez, D.O.

Dermatology

Francis A. Cortez, D.O.

Family Practice

Adam T. Crilly, D.O.	Emergency Medicine
Allen A. Erisman, D.O.	Emergency Medicine
Robert D. Goff, D.O.	Emergency Medicine
Craig A. Hartman, D.O.	OB/GYN
Daniel G. McGrath, D.O.	Family Practice
Richard C. Orr, D.O.	Family Practice
Leon I. Rosky, D.O.	Family Practice

B. Consent agenda to grant LETTERS OF PERMISSION TO EMPLOY AN
OSTEOPATHIC PHYSICIANS ASSISTANT

Russell Morrill, PA-C	(Steven Gunnell, D.O.)
Michael Stern, PA-C	(Sheldon Shore, D.O.)

VII. ORIENTATION FOR NEWLY APPOINTED BOARD MEMBERS

Rudy Manthei, D.O., Larry Tarno, D.O., Trey Delap, Charlotte Bible, Esq.

**VIII. DISCUSSION ON INTERPRETATION AND ENFORCEMENT OF
CHAPTER 633 OF THE NEVADA ADMINISTRATIVE CODE REGARDING
APPLICATION AND PROCESSING OF LETTERS OF PERMISSION FOR
PHYSICIAN ASSISTANTS AND EXPIRATION OF LETTERS OF
PERMISSION. (Discussion/Action)**

Larry Tarno, D.O., and Trey Delap

IX. LEGAL REPORT (Discussion/Action)

Charlotte Bible, Esq., Deputy Attorney General

X. CONSIDERATION OF DRAFTING PROPOSED REGULATIONS

(Discussion/Action)

Topics for consideration may include but are not limited to:

- A. Medical Records Retention and Distribution
- B. Definitions for the term, “resident”, per NRS 633.311
- C. Definitions for the term, “progressive postgraduate medical training” per NRS 633.311 as amended by SB 250 (Nevada Legislature 72nd session, 2003).
- D. Other matters for the Board’s consideration.

XI. MATTERS OF FUTURE AGENDA (Discussion/Action)

XII. PUBLIC COMMENT PERIOD

Under the Public Comment agenda items, member of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

**XIII. SCHEDULING OF NEXT MEETING INCLUDING A SPECIAL
MEETINGS, HEARINGS AND ADJOURN (Discussion/Action)**

Notices posted at the following locations:

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Washoe County Library, 301 S. Center Street, Reno, NV 89052

Sawyer State Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine

2860 E. Flamingo Rd., G, Las Vegas, NV 89121

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board office in writing at 2860 E. Flamingo Rd., Suite G, Las Vegas, NV 89121 or by calling (702) 732-2147.